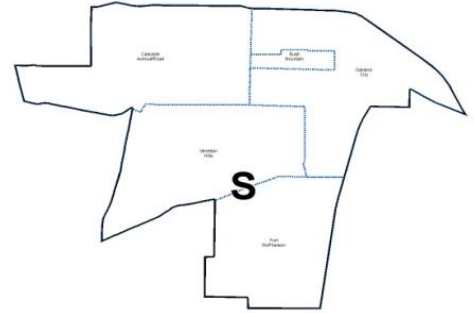


MEETING AGENDA

NEIGHBORHOOD PLANNING UNIT - S

DATE: Thursday, July 17, 2014
TIME: 7:00 P.M.
LOCATION: Community Church of God, The VICARS
 838 Cascade Avenue, S.W. Atlanta, GA 30311



INFORMATION CONTACTS:

www.npus.org

Robbie Hunter, Chair
 Patrick Crabtree, Vice-Chair
 Jasann Gilliam, Secretary
 Jo Emerson, Assistant Secretary
 Shirley Gomez, Financial Secretary
 Murjan Rasheed, Parliamentarian

(404)482-5467 or chair@npu-s.org
 (770)402-3820 or pcrabtree@mail.com
 (678)949-8630 or jsnnjones@yahoo.com

City Staff:

Charletta Wilson Jacks, Director
 Miltresa McMichael, NPU-Coordinator
 Enrique Bascuñana, Planner

cjacks@atlantaga.gov or (404) 330-6730
mmcmichael@atlantaga.gov or (404) 330-6899
ebascunana@atlantaga.gov or (404) 330-6296

AGENDA

NOTE - Section 6-3019 Prohibition of political forums.

NPU meetings shall not be used for political forums or campaigning for city, county, state, or federal elections.

1. **Call To Order** – Facilitators for tonight’s meeting: Robbie Hunter, Patrick Crabtree, Murjan Rasheed
2. **Opening Reflection** – Murjan Rasheed
3. **Approval of Minutes**
4. **Chair’s Announcements**
5. **Reports from City Departmental Representatives**

• Fire	• Public Works	• Fulton County Community Prosecutor
• Police	• Watershed / WAWA	• City of Atlanta Neighborhood Prosecutor
• Code Compliance	• Parks & Recreation	

6. **Presentations** – Dr. Paschal Ike, Camelot House, Inc., 1165 Arlington Avenue (Residential Childcare Center)

7. MATTERS FOR VOTING

Zoning Review Board (NPU VOTE REQUIRED)		
Case	Address	Public Hearing Date/Time
U-14-013 Applicant seeks a Special Use Permit for a Group Home.	929 Cascade Ave SW	August 7 or 14, 2014 6pm, City Hall – Council Chambers
Z-14-26 / 14-0-1278 An ordinance by Zoning Committee amending Chapter 16 of the Code of Ordinance of the City of Atlanta Georgia for the purpose of defining certain terms relating to the charging of electric vehicles and alternative fuel stations; setting forth regulations concerning the installation and use of charging stations for electric vehicles; and for other purposes.	City wide	October 2 or 9, 2014 6pm, City Hall – Council Chambers

8. Comments/Reports from Elected Officials

• APS– NPU-S SCHOOL BOARD REPRESENTATIVE	• FULTON COUNTY REPRESENTATIVE(S)
• CITY COUNCIL REPRESENTATIVE(S)	• STATE LEGISLATIVE REPORTS

9. NPU-S Committee Reports

10. **New Business**
11. **Public Notice**
12. **Adjournment**

MEETING AGENDA

NEIGHBORHOOD PLANNING UNIT - S

2014 NPU-S Committees and Meeting Schedules

Meeting dates and times are yet to be determined for each committee

- Zoning & Econ Dev./Land Use: TBD
- Traffic and Transportation: TBD
- Human Dev./Public Safety: TBD
- Recreation and Cultural Affairs: TBD
- Environment Services: TBD
- Senior Services: TBD
- APAB: TBD
- Code Enforcement: TBD
- Education: TBD

2014 NPU Committee Chairs

- Zoning & Econ Dev./Land Use: Karen Babino, 770-912-3922, kbabino@yahoo.com
- Traffic and Transportation: Allean Brown, 404-755-2054, alleanb@gmail.com
- Human Dev./Public Safety: John Noird, Chair, Jo Emerson Co Chair, emersonjo@hotmail.com
- Recreation and Cultural Affairs: Amy Johnson, amyerson@bellsouth.net
- Environment Services: Vacant
- Senior Services: Ruby Simmons, Chair, 404-756-2938, rubyatln@hotmail.com and Samuel Peyton, Co-Chair
- APAB: Robbie Hunter, 404-482-5467, robbiehunter2@yahoo.com
- Code Enforcement: Elder Bailey, 404-281-4198
- Education: Patrick Crabtree, 770-402-3820, pcrabtree@mail.com