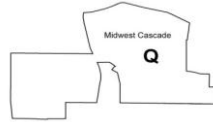


MEETING AGENDA
NEIGHBORHOOD PLANNING UNIT – Q

DATE: Thursday, July 17, 2014
TIME: 7:00 PM
LOCATION: QLS- Senior Center
 4001 Danforth Road



INFORMATION CONTACTS

Eric Toomer Chairperson: eric.toomer@gmail.com (770) 823-1339
 Charletta Wilson Jacks, Director: cjacks@atlantaga.gov (404) 330-6145
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 Miltresa McMichael, NPU-Coordinator: mmcmichael@atlantaga.gov (404) 330-6145

AGENDA

1. **Opening Remarks: Approval of April 17th Meeting Agenda and March 20th Meeting Minutes** : Eric Toomer
2. **Treasury Report:** Corrie McCrary
 - a. Dominique Huff: Executive Director/ Founder South Fulton Business Coalition
 - b. Gerald Mansfield: Sickle Cell Foundation of Georgia, Inc
3. **Guest Presentation (s):**
Seed Co:
 Presenter: Fay Perrin/ Health Insurance Market Place
4. **Greetings from District-11: Councilmember:** Keisha Lance-Bottoms/ Carlos Collins
5. **Reports from City Departmental Representatives**
 - Atlanta Police Department
 - Atlanta Fire Department
 - Fulton County District Attorney's Office
 - Atlanta Department of Public Works
 - Atlanta Department of Code Enforcement
 - Atlanta Watershed Management
 - Atlanta Neighborhood Prosecutor (Solicitor's Office)
 - Atlanta Public Schools
 - Atlanta Public Library
6. **Planner's Report**
7. **Matters For Review, Comments, and NPU-Q Vote**
 - 14-0397 Case #2014Z-0001 SFC Cascade Road (A Fulton County Rezoning Petition, 480" Unit Apartment Complex on Cascade Near Fulton Industrial Blvd)

Zoning Review Board (NPU VOTE REQUIRED)		
Z-14-26 / 14-0-1278 An ordinance by Zoning Committee amending Chapter 16 of the Code of Ordinance of the City of Atlanta Georgia for the purpose of defining certain terms relating to the charging of electric vehicles and alternative fuel stations; setting forth regulations concerning the installation and use of charging stations for electric vehicles; and for other purposes.	City wide	October 2 or 9, 2014 6pm, City Hall – Council Chambers

8. **Organizational Business and Committee Reports**
9. **Adjournment**