

MEETING AGENDA

NEIGHBORHOOD PLANNING UNIT - I

DATE: Wednesday, July 16, 2014
TIME: 7:00 P.M.
LOCATION: Adamsville Recreation Center
 3201 M. L. King, Jr. Dr.
 (404) 505-3181



INFORMATION CONTACTS:

Sharyl Chatman, Chairperson sharyl.chatman@gmail.com or (404)374-4032
 Charletta Wilson Jacks, Director cjacks@atlantaga.gov or (404)330-6145
 Tshaka Warren, NPU Planner twarren@atlantaga.gov or (404)330-6605
 Miltresa McMichael, NPU-Coordinator mmcmichael@atlantaga.gov or (404)330-6899

AGENDA

1. **Opening Remarks**
 - Jim Gartner, Vice-Chairperson
 - Saundi Wilson, Secretary
 - Connie Mabry, Public Safety Committee Chair
 - Jurado Bailey, Parks Committee Chair
 - Jennifer Freeman, Education Committee Chair
 - Wayne Grady, Alcohol License Committee Chair
 - Wayne Grady, Zoning and Land Use Committee Chair
 - Mary Palmer, Transportation Committee Chair
 - Bruce Morton, Environmental Advocacy Committee Chair
2. **Approval of Minutes**
3. **Reports from City Departmental Representatives**
4. **Comments from Elected Officials**
5. **Planner's Report**
6. **Committee Reports**
7. **Presentation(s)**
8. **MATTERS FOR VOTING**

**Zoning Review Board (ZRB)
(NPU VOTE REQUIRED)**

Case	Address	Public Hearing
U-14-014 Applicant seeks a Special Use Permit for a Church.	551 Harwell Rd NW	August 7 or 14, 2014 at 6:00 P.M.

**Zoning Review Board
(NPU VOTE REQUIRED)**

Case	Address	Public Hearing Date/Time
Z-14-26 / 14-0-1278 An ordinance by Zoning Committee amending Chapter 16 of the Code of Ordinance of the City of Atlanta Georgia for the purpose of defining certain terms relating to the charging of electric vehicles and alternative fuel stations; setting forth regulations concerning the installation and use of charging stations for electric vehicles; and for other purposes.	City wide	October 2 or 9, 2014 6pm, City Hall – Council Chambers

9. MATTERS FOR REVIEW AND COMMENT

10. Old Business

11. New Business

12. Announcement

13. Adjournment