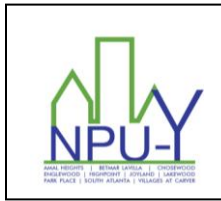


MEETING AGENDA

NEIGHBORHOOD PLANNING UNIT - Y



DATE: Monday July 21, 2014
TIME: 7:00 P.M.
LOCATION: John Birdine Neighborhood Facility
 215 Lakewood Way SW
 Atlanta, Georgia 30315

INFORMATION CONTACTS:

Russell Hopson | *Chairperson* – rhopson2@gmail.com | 404.849.2818
 Charletta Wilson Jacks | *Director* - cjacks@atlantaga.gov | 404.330.6145
 Miltresa McMichael | *NPU Coordinator* - mmmichael@atlantaga.gov | 404.330.6899
 Lenise Lyons | *NPU Planner* - ljlyons@atlantaga.gov | 404.865.8551



AGENDA

1. Opening Remarks
2. Approval of Minutes
3. City Departments (3 mins please)
 - a. Law Enforcement
 - i. Zone 3 Atlanta | Major Jeff Glazier (jglazier@atlantaga.gov | 404.624.0674)
 - ii. Community Oriented Policing Section ~ C.O.P.S. | 404.546.5650
 - iii. Code Enforcement | Officer Orlando Rodriguez (orodriguez@atlantaga.gov | 404.276.7437)
 - iv. Community Prosecutor | Claire Farley (aletha.farley@fultoncountga.gov | 678.595.4952)
 - b. Fire Department | Chief Todd Edwards (404.546. 4410) 404.546.7000
 - c. Department of Public Works | 404.330.6501
 - i. Office of Transportation | Veronica Dennard (vdennard@atlantaga.gov | 404.658.7862)
 - d. Parks Department | Ina Williams (iwilliams@atlantaga.gov | 404.546.6813)
4. Comments from Elected Officials (5 mins please)
 - a. Joan Garner | *Fulton County Commissioner – District 6* (district6@fultoncountyga.gov | 404.612.8226)
 - b. Carla Smith | *Atlanta City Council - District 1* (csmith@atlantaga.gov | 404.330.6039)
 - c. Joyce Sheperd | *Atlanta City Council – District 12* (jmsheperd@atlantaga.gov | 404.330.6053)
 - d. All Others
5. Planner’s Report | Lenise Lyons (ljlyons@atlantaga.gov | 404.865.8551) (5 mins please)
6. Committee Reports (2 mins please)
 - a. Zoning and Land Use | Thomas Cotton
 - b. Transportation | Dwight Elliston
 - c. Public Safety | Angela Stovall
 - d. Park, Recreation & Environment | Jim Williamson
 - e. E-Initiatives | Chyvaun Ferguson
7. Presentation(s)
 - Fay Perrin- Seed Co Health Insurance Market Place
8. Matters for Voting

Zoning Review Board (ZRB)
 (NPU VOTE REQUIRED)

Case	Address	Public Hearing
U-14-007 Applicant seeks Special Use Permit for a Personal Care Home.	1937 Browns Mill Rd S.E.	Deferred

- 9. Old Business
- 10. New Business
- 11. Public Notice

Other Legislation (For Review and Comment)	
Case	Public Hearing
<p>Z-14-26 / 14-0-1278 An ordinance by Zoning Committee amending Chapter 16 of the Code of Ordinance of the City of Atlanta Georgia for the purpose of defining certain terms relating to the charging of electric vehicles and alternative fuel stations; setting forth regulations concerning the installation and use of charging stations for electric vehicles; and for other purposes.</p>	<p>October 2 or 9, 2014 6pm, City Hall – Council Chambers</p>
<p>Z-14-44 An Ordinance by Zoning Councilmember Howard Shook to amend the code of Ordinance of The City of Atlanta regarding signs inside of Buildings signs inside of Buildings by Amending Section 16-28A.008 (2); Adding new general regulations to be codified at section 16-028.007 (Q) (“General Regulations”); Amending the sign regulations for Museums in SPI-1; and for other purposes.</p>	<p>September 4, 2014 at 6pm, City Hall –Council Chambers</p>
<p>Z-14-45 An Ordinance by Zoning Committee to amend sec. 6-1007(F) of the land development code, part III of The CITY Code , so as to set the fee for process and review of Special Administrative Permit application by the Office of Planning for Market gardens and Urban Gardens; and for other purposes.</p>	<p>September 4, 2014 at 6pm, City Hall –Council Chambers</p>

12. Announcements

- **National Night Out ~ August 5, 2014 “Giving Neighborhood Crime & Drugs a Going Away Party”**
 - Anyone interested in coordinating with Zone 3 and NPU-Y on an effort to take back our neighborhoods? Reach out to your NPU Chair, Public Safety Committee Chair or Major Glazier

13. Adjournment

*** Note – If you’d like to be on the Agenda please contact the Pres. or NPU Coordinator. At least one week prior to the meeting ***