

MEETING AGENDA

NEIGHBORHOOD PLANNING UNIT - H

DATE: Thursday August 7, 2014
TIME: 7:00 P.M.
LOCATION: Harriett G. Darnell Senior Multi-Purpose Facility
 677 Fairburn Road, NW Atlanta, Georgia

INFORMATION CONTACTS: www.adamsville.us email: Adamsville@adamsville.us

Kathy Crawford, Chair (404) 997-2036
 Jean Gray, Vice Chair of Public Services (404) 699-0177
 Larry Phillips, Sr. – Vice Chair Public Policy (404) 696-1742
 Ruth Lyles-Bailey, Vice Chair Development (770) 883-8816
 Barbara Drake, Vice Chair Environment (404) 696-1026
 Charletta Wilson Jacks, Director (404) 330-6145
 Miltresa McMichael, NPU-Coordinator (404) 330-6899
 Leslie Canaan, Planner (404) 330-6709



AGENDA

1. Call to Order
2. Receiving of July Minutes and August Treasurer's Report
3. Chair's Report
4. Planner's Report-Leslie Canaan
5. Special Presentations –
 - Adamsville Regional Health Center – Ms. J.T. Smith, Care Manager/Larry Bell, Program Manager (5 Mins)
 - MARTA – Andrew McBurney, Travel Trainer (5 Mins)
6. Committee Reports –
 - Public Service-Jean Gray, Vice Chair
 - Atlanta Police Department - Zone 1 & Zone 4 (7 minutes each), COPS
 - Atlanta Fire Rescue
 - Code Enforcement
 - Watershed Management
 - MARTA, Public Works
 - City Solicitor's Office, Fulton County District Attorney's Office
 - Parks & Recreation
 - Public Policy-Larry Phillips, Sr., Vice Chair

Other Legislation (For Review, Comments and Vote)	
Case	Public Hearing
Z-14-26/14-0-1278 An ordinance by Zoning Committee amending Chapter 16 of the Code of Ordinance of the City of Atlanta Georgia for the purpose of defining certain terms relating to the charging of electric vehicles and alternative fuel stations; setting forth regulations concerning the installation and use of charging stations for electric vehicles; and for other purposes.	October 2 or 9, 2014 6pm, City Hall – Council Chambers
Z-14-44 An Ordinance by Zoning Councilmember Howard Shook to amend the code of Ordinance of The City of Atlanta regarding signs inside of Buildings signs inside of Buildings by Amending Section 16-28A.008 (2); Adding new general regulations to be codified at section 16-028.007 (Q) ("General Regulations"); Amending the sign regulations for Museums in SPI-1; and for other purposes.	September 4, 2014 at 6pm, City Hall –Council Chambers
Z-14-45 An Ordinance by Zoning Committee to amend sec. 6-1007(F) of the land development code, part III of The CITY Code, so as to set the fee for process and review of Special Administrative Permit application by the Office of Planning for Market gardens and Urban Gardens; and for other purposes.	September 4, 2014 at 6pm, City Hall –Council Chambers

Agenda Continued

- **Development-Ruth Lyles-Bailey, Vice Chair**
- **Environment-Barbara Drake, Vice Chair**
 - **Beautification Committee – Chanteria Pittman**
 - **Education Committee Report – Mary Palmer**
 - **Health Committee Report – Michelle Uchiyama**
 - **Parks, Recreation, and Historic Preservation Report – Barbara Leath**
 - **Information, Data & Research – Vernelle Cowan**
 - **Community Club Reports**
 - **ABCP – Lamont Bynum/Bettye Reid**

7. **APAB Update-Cathy Richards (3 minutes)**
8. **Elected Government Representatives/Officials (2 minutes each)**
9. **Announcement- Information Only**
10. **Adjourn**

OPPORTUNITIES FOR COMMUNITY ENGAGEMENT - www.adamsville.us

August 19th - NPU-H Committee Meetings at Adamsville Recreation Center – 6 PM

- Executive Board & Committee Chairs Meeting*
- Parks, Recreation, & Historic Preservation Committee
- Health and Education Committee
- Development Committee
- Safety and Transportation Committee

October 16th - NPU-H Retreat 2014 – Riverside EpiCenter -135 Riverside Parkway, Austell, GA 30168/9:30 am – 1:30 pm

- Registration Fee \$15 – May be paid at the August, September or October NPU-H Monthly Meeting
- Registration by phone – 404-591-4458 – Please leave your Name, Telephone # and e-Mail address