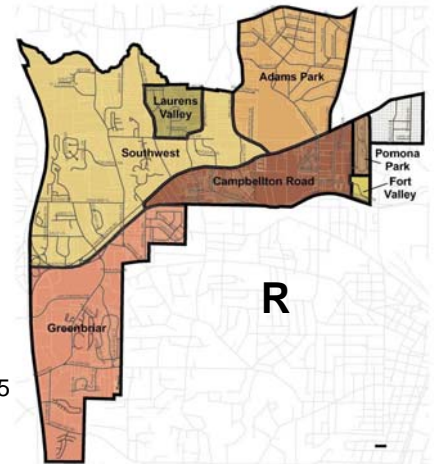


# NEIGHBORHOOD PLANNING UNIT - R

**DATE:** Wednesday, August 6, 2014  
**TIME:** 7:00 P.M.  
**LOCATION:** Andrew and Walter Young Family YMCA  
 2220 Campbellton Road, S.W.



**INFORMATION CONTACTS:**

[www.facebook.com/groups/AtlantaNPUR](http://www.facebook.com/groups/AtlantaNPUR)

Ricardo Jacobs, Chair  
 Sheryl Brown, Vice Chair  
 Renette Scott, Zoning/Land Use Committee Chair  
**City Staff:**  
 Charletta Wilson Jacks, Planning Director  
 Enrique Bascuñana, Planner  
 Miltresa McMichael, NPU Coordinator

[npurchair@outlook.com](mailto:npurchair@outlook.com) or 678-596-6773

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 404-349-1462

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**AMENDED AGENDA**  
**PLEASE LIMIT PRESENTATIONS TO 3 MINUTES**

1. Call to Order
2. Invocation
3. Adoption of Agenda
4. Approval of NPU Meeting Minutes (from the previous month's meeting)
5. Presentations by City and County Departments, and other Agencies

• Fire	• Public Works	• Solicitor's Office
• Police	• Watershed / WAWA	
• Code Compliance	• Other Agencies (Fulton County Prosecutor, etc.)	
• Parks & Recreation – Maurice Brown		

6. Councilmember Reports
7. LAND USE MATTERS FOR VOTING

License Review Board		
Case	Address	Request
Nilesha Khetia – Legends Sports Bar & Grill	3160 Greenbriar Pkwy	New Business
Zoning Review Board (ZRB) (NPU VOTE REQUIRED)		
Case	Address	Public Hearing
<b>Z-14-26 / 14-0-1278</b> An ordinance by Zoning Committee amending Chapter 16 of the Code of Ordinance of the City of Atlanta Georgia for the purpose of defining certain terms relating to the charging of electric vehicles and alternative fuel stations; setting forth regulations concerning the installation and use of charging stations for electric vehicles; and for other purposes	City wide	October 2 or 9, 2014 6pm City Council Chambers, City Hall
<b>Z-14-44</b> An Ordinance by Zoning Councilmember Howard Shook to amend the code of Ordinance of The City of Atlanta regarding signs inside of Buildings signs inside of Buildings by Amending Section 16-28A.008 (2); Adding new general regulations to be codified at section 16-028.007 (Q) ("General Regulations"); Amending the sign regulations for Museums in SPI-1; and for other purposes.	City wide	September 4, 2014 at 6pm, City Hall – Council Chambers
<b>Z-14-27</b> An Ordinance by Zoning Committee to rezone from the NC-6 (Neighborhood Commercial-Cascade) District to the R-4 (single-family residential) district, property located at 2308 Boulevard Granada fronting approximately 50 feet on the west side of Boulevard Granada and approximately 262 feet south of the intersection of Boulevard Granada and Cascade Road.	2308 Boulevard Granada	August 14, 2014 at 6pm City Hall Council Chambers

9. Planner's Report

# NEIGHBORHOOD PLANNING UNIT - R

10. **APAB Report** – Ben Howard/Ron Shakir

11. **Finance Reports** – Corliss Claire, Treasurer; Naomi Brown, Auditor

12. **Chair Report**

13. **Vice Chair Report**

14. **NPU Committee Reports**

• Executive	• Parks & Recreation
• Public Safety	• Veterans
• Bylaws	• Transportation
• Education	

15. **Presentations**

- Sickle Cell Foundation of Georgia
- Restorative Justice Center

16. **Unfinished Business**

17. **New Business**

- Neighborhood Reports

<b>Other Legislation</b>	
Case	Public Hearing
<b>Z-14-45</b> An Ordinance to amend Sec. 6-1007(F) of the land development code, part III of The CITY Code , so as to set the fee for process and review of Special Administrative Permit application by the Office of Planning for Market gardens and Urban Gardens; and for other purposes. NPU REVIEW AND COMMENT	Zoning Committee of City Council September 2014
<b>CDP-14-020</b> An Ordinance by Community Development/Human Resources Committee An Ordinance to amend the Land Use Element of the 2011 Atlanta Comprehensive Development Plan (CDP) so as to redesignate property located at 2308 Boulevard Granada from Low Density Commercial land use designation to the Single-Family Residential land use designation, and for other purposes.	September 8, 2014 at 6:00pm, City Hall Council Chambers

18. **Adjournment**

<b><u>NPU-R Networking Mixer</u></b>
Parliamentarian Ronnie Ogletree, will conduct a Roberts Rules Workshop. The workshop is designed to teach all attendees the proper manner to conduct a public meeting. <b>The workshop starts at 6pm</b> prior to the NPU-R monthly meeting, which begins immediately afterwards at the Young Family, YMCA, 2220 Campbellton Rd. in the Lee Conference room, 2 <sup>nd</sup> fl.

<b>2014 NPU-R Committees and Meeting Schedules</b>		
Meeting dates and times are yet to be determined for each committee		
• <b>Executive:</b>	4 <sup>th</sup> Tuesday of each month @ 6:30pm, Macy's Meeting Room at Greenbriar Mall	
• <b>Zoning/Land Use:</b>	3 <sup>rd</sup> Wednesday of each month @ 6:30pm, Macys Meeting Room at Greenbriar Mall	
• <b>Public Safety:</b>	2 <sup>nd</sup> Tuesday of every other month	
• <b>Bylaws:</b>	2 <sup>nd</sup> Tuesday of July and August, 4pm, Conference call on August 5 <sup>th</sup> .	
• <b>Education:</b>	2 <sup>nd</sup> Wednesday of every other month	
• <b>Parks &amp; Recreation:</b>	2 <sup>nd</sup> Wednesday of every other month	
• <b>Veterans:</b>	<b>TBD</b>	
• <b>Transportation:</b>	<b>TBD</b>	
• <b>APAB Hall of Fame:</b>	<b>TBD</b>	
		<b>2014 NPU Committee Chairs</b>
• Chair: Richardo Jacobs	• Parliamentarian: Ronnie Ogletree	• Executive Committee: Ricardo Jacobs
• Vice Chair: Sheryl Brown	• Sergeant-At-Arms: Dhonyale McBride	• Zoning/Land Use: Renette Scott
• Secretary: Kawanus Bailey	• APAB Delegate: Ben Howard	• APAB Hall of Fame: Ben Howard
• Corres. Secty.: James Wilkes		• Veterans: Ronnie Ogletree
• Treasurer: Corliss Claire		• Education: Yvonne Murray
• Internal Auditor: Naomi Brown		• Recreation: Fred Hope
		• Transportation/Utilities: Harold Hardnett
		• Public Safety: Adrienne Martin
		• Ad-hoc By-Laws: Eartha Fountain Tucker