

**MEETING AGENDA
NEIGHBORHOOD PLANNING UNIT - X**

DATE: Monday, August 11, 2014
TIME: 7:00 P.M.
LOCATION: Stewart Lakewood Library
 2893 Lakewood Avenue, SW
 Atlanta, Georgia 30315

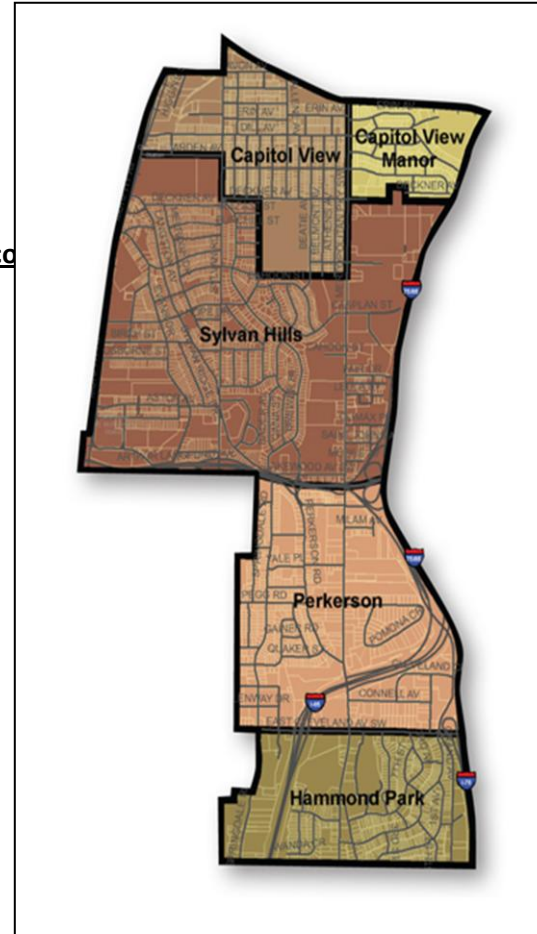
INFORMATION CONTACTS:

Andre Kenneth "Chase" Randall, Chair, 404-399-7767; email: npux.chair@gmail.com
 Micheal Hopkins, Vice Chair, 404.375.3828; email: mike_atl30354@yahoo.com
 Ken Tucker, Treasurer, 404.680.7372; email: kentucker12@aol.com
 Melissa Costley, Secretary (Pro Tempore), 678.412.5015
 Loyld Johnson, Sergeant At Arms, 404.625.6266
 Charletta Wilson Jacks, Director, 404.330.6145
 Miltresa McMichael, NPU-Coordinator, 404-330-6899
 Nathan Carson, NPU Planner, 404.330.6145

AGENDA

Please limit presentations to three (3) minutes.

1. Opening Remarks/Invocation
2. Approval of Minutes
3. Reports from City Departmental Representatives
4. Comments from Elected Officials – NOT A PLATFORM FOR CAMPAIGNING
(State Representative Margaret Kaiser)
5. Planner's Report
6. Treasurer's Report
7. Committee/ Board Reports (APAB; Fort McPherson; LACFC; LAOC; others)
8. Presentations
9. **MATTERS FOR VOTING**
 Elections Committee (forming as Ad Hoc Committee)



License Review Board (Liquor Application)		Public Hearing
Case		
Gregory Alexander, Agent	Metro Fun Center (Garage Bar and VIP Bar)	Change of Ownership
Gregory Alexander, Agent	Metro Fun Center (Main Bar)	New Business

Other Legislation (vote required)	
Case	Public Hearing
<p>Z-14-26 / 14-0-1278 An ordinance by Zoning Committee amending Chapter 16 of the Code of Ordinance of the City of Atlanta Georgia for the purpose of defining certain terms relating to the charging of electric vehicles and alternative fuel stations; setting forth regulations concerning the installation and use of charging stations for electric vehicles; and for other purposes.</p>	<p>October 2 or 9, 2014 6pm, City Hall – Council Chambers</p>
<p>Z-14-44 An Ordinance by Zoning Councilmember Howard Shook to amend the code of Ordinance of The City of Atlanta regarding signs inside of Buildings signs inside of Buildings by Amending Section 16-28A.oo8 (2); Adding new general regulations to be codified at section 16-028.007 (Q) (“General Regulations”); Amending the sign regulations for Museums in SPI-1; and for other purposes.</p>	<p>September 4, 2014 at 6pm, City Hall – Council Chambers</p>
<p>Z-14-45 An Ordinance by Zoning Committee to amend sec. 6-1007(F) of the land development code, part III of The CITY Code, so as to set the fee for process and review of Special Administrative Permit application by the Office of Planning for Market gardens and Urban Gardens; and for other purposes.</p>	<p>September 4, 2014 at 6pm, City Hall – Council Chambers</p>
<p>14-0-1366 An Ordinance by Councilmember Howard Shook to amend SEC-15-06-001 of the Subdivision Ordinance of the City of Atlanta so as to amend the definition of the term “Historic Neighborhood” as a Neighborhood actually listed on the National Register of Historic places; to amend SEC. 15-08.005 (D) (6) of the Subdivision of proposed lots in Historic Neighborhoods; and for other purposes.</p>	<p>Zoning Committee</p>
<p>14-0-1325 Bike Share Legislation: Public An Ordinance: By City Utilities Committee An Ordinance to amend the code of Ordinance of the City of Atlanta by creating a new section in part II chapter 138 to be entitled “BIKE SHARING INFRASTRUCTURE”; and for other purposes.</p>	<p>Review comment</p>
<p>Z-14-29 Bike Share Legislation: Private An Ordinance: By Zoning Committee An Ordinance to amend the code of ordinances of the City of Atlanta by creating a new section in part 16 zoning of chapter 28 “ General and Supplemental Regulations” which is to be codified as sec. 16-28-029 “self-service bicycle rental facilities”; and for other purposes.</p>	<p>October 9th , 2014 6p.m., City hall-Council Chambers Vote Required</p>

Public Notice- Review and Comment

10. Old Business

11. New Business

12. Neighborhood HOT TOPICS and other Announcements (please limit to 30 seconds each):

- a. Capital View neighborhood
- b. Capital View Manor neighborhood
- c. Perkerson neighborhood
- d. Sylvan Hills neighborhood
- e. Hammond Park neighborhood
- f. Friend of Groups (Library and Park)
- g. School PTAs (Emma Hutchins, Latin Academy, Forrest Hill Academy, Perkerson, Sylvan Middle School)

13. Adjournment

Note:

1. If you wish for a matter to be placed any future NPU X Agenda please contact the Chair (less than 2 weeks before the agenda) or NPU Coordination (more than 2 weeks before the agenda);
2. All items or persons wanting placement on the Agenda within TWO (2) weeks before a NPU X meeting subject to discretion of the General Body or of the NPU X Executive Committee;
3. Under Georgia's Sunshine laws, all NPU X General Body meetings; NPU X Committee meetings; or NPU X sponsored events subject to be recorded (audio or visual);
4. Under Georgia's Sunshine laws, all NPU X General Body meetings; NPU X Committee meetings; or NPU X sponsored events subject to be photographed.

NPU X MEETING GROUND RULES:

- ✓ The meeting's success rests with everyone in attendance;
- ✓ We're all concerned citizens – let's respect each other (“expect respect”);
- ✓ It's ok to disagree, respectfully and openly;
- ✓ Listen as an ally and with an open mind. Appreciate other points of view and respect differences;
- ✓ Only one person speaks at a time – speak your truth without blame or judgment;
- ✓ If you state a problem, try to offer a solution;
- ✓ Attack the problem not the person;
- ✓ For all off topic matters not addressed at meeting, feel free to email the NPU X officers as listed above;

