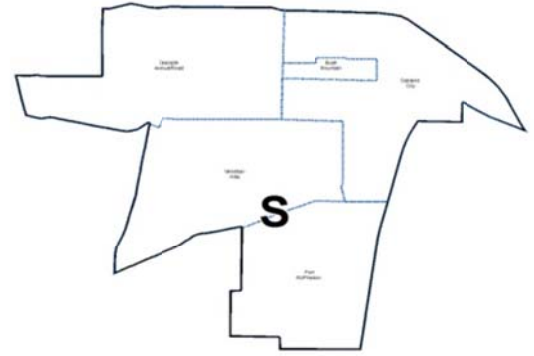


MEETING AGENDA

NEIGHBORHOOD PLANNING UNIT - S

DATE: Thursday, February 19, 2015
TIME: 7:00 P.M.
LOCATION: Community Church of God, The VICARS
 838 Cascade Avenue, S.W. Atlanta, GA 30311



INFORMATION CONTACTS:

www.npus.org

Robbie Hunter, Chair
 Patrick Crabtree, Vice-Chair
 Renee Mays, Secretary
 Jo Emerson, Assistant Secretary
 Shirley Gomez, Financial Secretary

chair@npu-s.org or 404-482-5467
pcrabtree@mail.com or 770-402-3820
mays_renee@hotmail.com or 404-693-7886

City Staff:

Charletta Wilson Jacks, Director
 Enrique Bascuñana, Planner

cjacks@atlantaga.gov or 404-330-6730
ebascunana@atlantaga.gov or 404-330-6296

AGENDA

NOTE - Section 6-3019 Prohibition of political forums.

NPU meetings shall not be used for political forums or campaigning for city, county, state, or federal elections.

1. **Call To Order** – Facilitator for tonight’s meeting: Robbie Hunter
2. **Opening Reflection**
3. **Approval of Minutes**
4. **Chair’s Announcements**
5. **Reports from City Departmental Representatives**

• Fire	• Public Works	• Fulton County Community Prosecutor
• Police	• Watershed / WAWA	• City of Atlanta Neighborhood Prosecutor
• Code Compliance	• Parks & Recreation	•

6. **Comments/Reports from Elected Officials**

• APS– NPU-S SCHOOL BOARD REPRESENTATIVE	• FULTON COUNTY REPRESENTATIVE(S)
• CITY COUNCIL REPRESENTATIVE(S)	• STATE LEGISLATIVE REPORTS

7. **Presentations:** None.

8. **Legislation Matters for Voting:**

CD/HR Committee	
Legislation	Public Hearing/Date
An Ordinance to adopt the Oakland City MARTA Transit Oriented Development Plan into the Oakland City/Lakewood LCU and the City of Atlanta 2011 Comprehensive Development Plan (CDP); and for other purposes.	CD/HR Committee March 9, 2015

9. **NPU Committee Appointments by the Chair:**

- Zoning & Econ. Dev. and Land Use
- Traffic and Transportation
- Human Dev./Public Safety
- Recreation and Cultural Affairs
- Environment Services
- Senior Services
- APAB
- Code Enforcement
- Education

10. **New Business**

11. **Adjournment**

MEETING AGENDA

NEIGHBORHOOD PLANNING UNIT - S

Public Notice

The 38th Annual Atlanta Urban Design Commission “Awards of Excellence”

The City of Atlanta’s Office of Planning announces the submission deadline for the 38th Annual Urban Design Commission “Awards of Excellence” competition. Through the annual “Awards of Excellence” program, the Atlanta Urban Design Commission annually honors those projects, programs, individuals and organizations that have significantly contributed toward the enhancement of the City of Atlanta’s built environment, the preservation of our physical heritage, and the sympathetic balance between the old and the new.

**Complete nominations must be received in the Office of Planning
Suite 3350, City Hall by Monday, March 16, 2015 by 3:00 P.M.**
(Incomplete or late applications will not be considered)

FOR FURTHER INFORMATION:
Contact Matthew Adams at 404-330-6201 or mdadams@atlantaga.gov

Neighborhood Arts Grant

This Program is piloting in 2015 to help ensure that the reach of City of Atlanta dollars expands into communities through Contracts for Arts Services Investments. Grants of \$500-2,499 will be awarded.

FOR FURTHER INFORMATION:
Contact Selena Harper 404-546-6895 or seharper@atlantaga.gov

2015 NPU-S Committees and Meeting Schedules

Meeting dates and times are yet to be determined for each committee

- | | |
|---|---|
| <ul style="list-style-type: none"> • Zoning & Econ Dev./Land Use: TBD • Traffic and Transportation: TBD • Human Dev./Public Safety: TBD • Recreation and Cultural Affairs: TBD • Environment Services: TBD | <ul style="list-style-type: none"> • Senior Services: TBD • APAB: TBD • Code Enforcement: TBD • Education: TBD |
|---|---|

2015 NPU Committee Chairs

Zoning & Econ Dev./Land Use	
Traffic and Transportation	
Human Dev./Public Safety	
Recreation and Cultural Affairs	
Environment Services	
Senior Services	
APAB	
Code Enforcement	
Education	