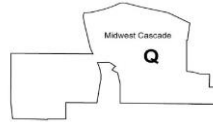


**MEETING AGENDA**  
**NEIGHBORHOOD PLANNING UNIT – Q**

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**DATE:** Thursday, February 19, 2015  
**TIME:** 7:00 PM  
**LOCATION:** QLS- Senior Center  
4001 Danforth Road



**INFORMATION CONTACTS**

David Getachew-Smith Chairperson: [davget\\_smith@hotmail.com](mailto:davget_smith@hotmail.com)  
Charletta Wilson Jacks, Director: [cjacks@atlantaga.gov](mailto:cjacks@atlantaga.gov) (404) 330-6145  
Jonathan Lewis, NPU-Planner NPU- Planner: [jlewis@atlantaga.gov](mailto:jlewis@atlantaga.gov) (404)558-0915

**AGENDA**

1. **Call to Order & Opening Remarks** – David Getachew-Smith:
  - a. Approval of February 19, 2015 Meeting Agenda
  - b. Approval of January 15, 2015 Minutes
2. **Treasury Report:** Corrie McCrary
3. **Greetings from District-11: Councilmember:** Keisha Lance-Bottoms/ Carlos Collins
4. **Reports from City Departmental Representatives** (3 minutes each please)
  - Atlanta Police Department (Maj. Bryant)
  - Atlanta Fire Department
  - Fulton County District Attorney’s Office (Asst./DA Ms. Scales)
  - Atlanta Department of Public Works
  - Atlanta Department of Code Enforcement (Officer Evans)
  - Atlanta Watershed Management (Ms. Dobbs)
  - Atlanta Public Schools
  - Atlanta Public Library (Mr. Michael Hickman, new manager)
5. **Planner’s Report** (Mr. Jonathan Lewis)
6. **Matters For Review, Comments, and NPU-Q Vote**
7. **Organizational Business and New Business**
8. **Adjournment**

**Public Notice**

**The 38<sup>th</sup> Annual Atlanta Urban Design Commission “Awards of Excellence”**

The City of Atlanta’s Office of Planning announces the submission deadline for the 38<sup>th</sup> Annual Urban Design Commission “Awards of Excellence” competition. Through the annual “Awards of Excellence” program, the Atlanta Urban Design Commission annually honors those projects, programs, individuals and organizations that have significantly contributed toward the enhancement of the City of Atlanta’s built environment, the preservation of our physical heritage, and the sympathetic balance between the old and the new.

**Complete nominations must be received in the Office of Planning  
Suite 3350, City Hall by Monday, March 16, 2015 by 3:00 P.M.**

*(Incomplete or late applications will not be considered)*

FOR FURTHER INFORMATION:

Contact Matthew Adams at 404-330-6201 or [mdadams@atlantaga.gov](mailto:mdadams@atlantaga.gov)

**Neighborhood Arts Grant**

This Program is piloting in 2015 to help ensure that the reach of City of Atlanta dollars expands into communities through Contracts for Arts Services investments. Grants of \$500-2,499 will be awarded. For further information on the Neighborhood Arts Grant please contact Selena Harper 404-546-6895 or [seharper@atlantaga.gov](mailto:seharper@atlantaga.gov).