

# NEIGHBORHOOD PLANNING UNIT - R

**DATE:** Wednesday, March 4, 2015  
**TIME:** 7:00 P.M.  
**LOCATION:** Andrew and Walter Young Family YMCA  
 2220 Campbellton Road, S.W.

**INFORMATION CONTACTS:**

[www.facebook.com/groups/AtlantaNPUR](http://www.facebook.com/groups/AtlantaNPUR)

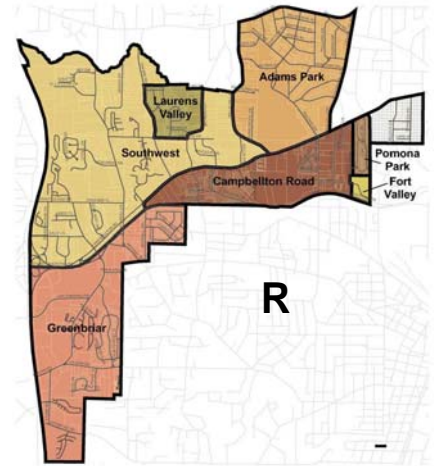
Ricardo Jacobs, Chair  
 Sheryl Brown, Vice Chair

**City Staff:**

Charletta Wilson Jacks, Planning Director  
 Enrique Bascuñana, Planner

[npurchair@outlook.com](mailto:npurchair@outlook.com) or 678-596-6773  
[npurvc@outlook.com](mailto:npurvc@outlook.com)

[cjacks@atlantaga.gov](mailto:cjacks@atlantaga.gov)  
[ebascunana@atlantaga.gov](mailto:ebascunana@atlantaga.gov)



## AGENDA

**PLEASE LIMIT PRESENTATIONS TO 3 MINUTES**

1. Call to Order
2. Invocation / Moment of Silence
3. Adoption of Agenda
4. Approval of NPU Meeting Minutes (from the previous month's meeting)
5. Presentations by City and County Departments, and other Agencies

• Fire	• Public Works	• Solicitor's Office
• Police	• Watershed / WAWA	
• Code Compliance	• Other Agencies (Fulton County Prosecutor, etc.)	
• Parks & Recreation – Maurice Brown		

6. Councilmember Reports
7. Presentations
8. Planner's Report
9. MATTERS FOR VOTING

License Review Board		
Case	Address	Request
A1 Food Mart – Rupesh Brahmhatt	2674 Campbellton Road	Change of ownership
Zoning Review Board (ZRB)		
Case	Address	Public Hearing
<b>Z-15-06 / 14-O-1563</b> An Ordinance by Councilmember Bottoms to amend Chapter 28A (sign Ordinance) of the 1982 Zoning Ordinance of the City of Atlanta, as amended, so as to create a new Section 16-28A.010(52) entitled "Campbellton Road Overlay Sign District"; to define and regulate the time, place and manner in which window signs shall be permitted in the district; to amend the official zoning map to define the boundaries of the district; and for other purposes.	Campbellton Road Corridor from County Line Road to Ridgewood Lane	April 2 <sup>nd</sup> or 9 <sup>th</sup> , 2015 6pm City Hall Council Chambers

10. Chair Report
11. Vice Chair Report
12. NPU Committee Reports
13. Unfinished Business
14. New Business
15. Adjournment

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## Public Notice

### The 38<sup>th</sup> Annual Atlanta Urban Design Commission “Awards of Excellence”

The City of Atlanta’s Office of Planning announces the submission deadline for the 38<sup>th</sup> Annual Urban Design Commission “Awards of Excellence” competition. Through the annual “Awards of Excellence” program, the Atlanta Urban Design Commission annually honors those projects, programs, individuals and organizations that have significantly contributed toward the enhancement of the City of Atlanta’s built environment, the preservation of our physical heritage, and the sympathetic balance between the old and the new.

**Complete nominations must be received in the Office of Planning  
Suite 3350, City Hall by Monday, March 16, 2015 by 3:00 P.M.**  
*(Incomplete or late applications will not be considered)*

FOR FURTHER INFORMATION:  
Contact Matthew Adams at 404-330-6201 or [mdadams@atlantaga.gov](mailto:mdadams@atlantaga.gov)

## NPU- R Networking / Mixer

**at 6pm the same evening and location as the NPU meeting**

**The Sims- Fayola International Academy an APS Charter School,  
Will host the March 4<sup>th</sup> Networking Mixer.**

Come out and spend some one on one time with the staff and dean of this all male academy. Share your thoughts, opinions and suggestions for partnering with such an incredible school in NPUR and Southwest Atlanta.

Refreshments will be served.

## 2015 NPU-R Committees and Meeting Schedules

Committee	Date/Time	Location
Executive	Every month: 3/17, 4/21, 5/19 @ 6:30pm	Macy’s Meeting Room at Greenbrier Mall
Parks/Recreation	Every other month: 4/22, 6/17, 8/19 @ 5:30pm	Macy’s Meeting Room at Greenbrier Mall
Zoning/Land Use	Every month: 3/18, 4/22, 5/20 @ 6:30pm	Macy’s Meeting Room at Greenbrier Mall
Public Safety	Every other month: 4/14, 6/09, 8/11 @ 7:00pm	Macy’s Meeting Room at Greenbrier Mall
Education	Every other month: 4/21, 6/16, 8/18 @ 5:30pm	Macy’s Meeting Room at Greenbrier Mall
2015 NPU-R Officers		2015 NPU-R Committee Chairs
Chair: Ricardo Jacobs <a href="mailto:npurchair@outlook.com">npurchair@outlook.com</a>	Executive Committee: Ricardo Jacobs	
Vice Chair: Sheryl Brown <a href="mailto:npurvc@outlook.com">npurvc@outlook.com</a>	Zoning/Land Use: Renette Scott 404-349-1462	
Secretary: Kawanus Bailey <a href="mailto:npursecretary@outlook.com">npursecretary@outlook.com</a>	Public Safety/Code Enforcement: Charles Owens <a href="mailto:npurowens@outlook.com">npurowens@outlook.com</a>	
Parliamentarian: Ronnie Ogeltree 678-520-3167	Education: Kevin Powell <a href="mailto:npuredu@outlook.com">npuredu@outlook.com</a>	
Sergeant-At-Arms: Harold Hardnett <a href="mailto:hardnettent@bellsouth.net">hardnettent@bellsouth.net</a>	Parks & Recreation: Fred Hope	
APAB Delegate: Harold Hardnett <a href="mailto:hardnettent@bellsouth.net">hardnettent@bellsouth.net</a>		