



**EXHIBITOR COMMITMENT
FORM**

April 21 & April 22, 2007 at
Grant Park

Fax Form Back to 404-601-4603

Reservations and payments must be received by April 16,

- | | |
|--|---|
| <input type="checkbox"/> Nonprofit 10x10: \$175
<input type="checkbox"/> Government 10x10: \$250
<input type="checkbox"/> I'm applying for a free booth* | <input type="checkbox"/> Business 10x10: \$350
<input type="checkbox"/> Business 20x10: \$500
<input type="checkbox"/> Stepping Lightly Eco-Puzzle Booth 20x10: \$5,000 |
|--|---|

ORGANIZATION INFORMATION

Organization: _____

Contact: _____

Address: _____

City: _____ State: _____ Zip: _____

Telephone: _____ Email: _____

Billing Contact: _____

Telephone: _____ Email: _____

A 10x10 or 20x10 booth is included in most sponsorship packages. If you would like more information about sponsorship opportunities please contact Susan McCray at 404.330.6850.

Send this form and make your check payable to:
Keep Atlanta Beautiful. 850 Piedmont Ave., Ste 3112, Atlanta, GA 30308

Keep Atlanta Beautiful Federal Tax Identification Number: 203481103

* If you are a non-profit organization you may fax this form to (404) 739-9233.