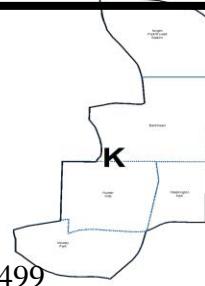


**MEETING AGENDA  
NEIGHBORHOOD PLANNING UNIT – K**

Bankhead Westin Heights – Hunter Hills – Knight Park/Howell – Mozley Park – Washington Park

**DATE & TIME:** Tuesday, April 18, 2017 – 6:30 P.M.  
**LOCATION:** C.A. Scott Recreation Center at Mozley Park  
 1665 M. L. King Jr. Dr. Atlanta, GA 30314



**CONTACT INFORMATION**

| <u>Name</u>                    | <u>NPU email</u>   | <u>NPU phone</u> |
|--------------------------------|--|------------------|
| Jason B. Allen, Chairperson    | <a href="mailto:npukatlanta@gmail.com">npukatlanta@gmail.com</a> | (678) 926 – 8499 |
| Tara Mitchell, APAB/Education  | <a href="mailto:npukatlanta@gmail.com">npukatlanta@gmail.com</a> | (678) 926 – 8499 |
| Leida Hardmon, Land Use/Zoning | <a href="mailto:npukatlanta@gmail.com">npukatlanta@gmail.com</a> | (678) 926 – 8499 |
| Dana Holmes, Housing/Safety    | <a href="mailto:npukatlanta@gmail.com">npukatlanta@gmail.com</a> | (678) 926 – 8499 |

**CITY STAFF**

|                                     |  |                |
|-------------------------------------|--|----------------|
| Charletta Wilson Jacks, Director    | <a href="mailto:Cjacks@atlantaga.gov">Cjacks@atlantaga.gov</a>       | (404) 330-6145 |
| Erica Pines, Assistant Director NPU | <a href="mailto:epines@atlantaga.gov">epines@atlantaga.gov</a>       | (404) 546-0159 |
| Tshaka Warren, NPU Planner          | <a href="mailto:twarren@atlantaga.gov">twarren@atlantaga.gov</a>     | (404) 330-6605 |
| Tanya C. Mitchell, NPU Coordinator  | <a href="mailto:tmitchell@atlantaga.gov">tmitchell@atlantaga.gov</a> | (404) 330-6899 |

**AGENDA**

- |  |                  |
|--|------------------|
| 1. Opening Remarks                           | 1-2 minutes      |
| 2. Old Business                              | 3-5 minutes      |
| i. Review and Approval of Previous Minutes   | Vote Required    |
| 3. City and Community Services Presentations | 3-5 minutes each |

|                                      |                     |                            |
|--------------------------------------|---------------------|----------------------------|
| 1. Atlanta Police Department, Zone 1 | 2. MARTA Police     | 3. Atlanta Fire Department |
| 4. Atlanta Watershed                 | 5. Code Enforcement | 6. APAB                    |
| 7. City Council Reps                 | 8. City Planner     |                            |

4. Matters for Voting

**License Review Board (LRB)**  
(vote required)

| Name of Applicant | Type of Business | Name of Business                   | Property Address               | Request             |
|-------------------|------------------|------------------------------------|--------------------------------|---------------------|
| MK food           | C-Store          | MK Food Mart Inc.                  | 1167 Joseph E Boone Blvd.      | Change of Ownership |
| Anila Painter     | C-Store          | Anirin Inc. /Mosley Park Food Mart | 1720 Martin Luther King Jr. Dr | Change of Agent     |
| Anila Painter     | C-Store          | Asaka Inc./Ace Xprers Food Mart    | 1739 Martin Luther King Jr. Dr | Change of Agent     |

**Text Amendment**  
(Vote Required)

| Case   | Address                    | Public Hearing |
|--|----------------------------|----------------|
| <b>Z-17-005</b><br>An Ordinance by Councilmember Ivory Lee Young to amend chapter 18K of the Atlanta Zoning Ordinance for the purpose of allowing Hotels with more than 30 rooms as a use within | City Hall Council Chambers | April 13, 2017 |

|   |                            |  |
|---|----------------------------|--|
| the SPI-11 use table; and for other purposes.   |                            |  |
| <b>Z-16-011</b><br>An Ordinance by Zoning Committee to create chapter 16A I-Mix (Industrial Mixed Use) Zoning District.   | City Hall Council Chambers | May 11, 2017   |
| <b>Z-17-009</b><br>An Ordinance by Councilmember Kwanza Hall to amend 1982 Zoning Ordinance of the City of Atlanta Code of Ordinance to allow Accessory Dwelling Units as an allowed use in the R-5 District and to reduce parking requirements for Micro-Housing; and for other purpose.   | City Hall Council Chambers | April 13, 2017<br><i>NPU K voted in March not to approve</i> |
| <b>Z-17-16</b><br>An Ordinance to amend the O-1 (Office Institutional), C-3 (Commercial Residential), I-1 (Light Industrial), I-2 (Heavy Industrial) and MRC (Mixed Residential Commercial) Zoning District regulations so as to prohibit storage facilities on property within said Districts when such property is also within the Beltline Overlay District; and for other purposes. | City Hall Council Chambers | May 11, 2017   |

5. New Business

i. Committee Reports

1. Housing & Transportation
2. Land Use & Zoning
3. Education & Human Development

6. Chairperson's Remarks

- i. NPU updates
- ii. Delegate's Council Reports

*\*residents please print your information on the sign in sheet and indicate which community your represent*

1. Bankhead Westin Heights
2. Howell Station
3. Hunter Hills
4. Mozley Park
5. Washington Park
6. Washington Park Conservancy

7. Announcements

8. Adjournment