

# MEETING AGENDA

## NEIGHBORHOOD PLANNING UNIT - X

**DATE:** Monday, May 8, 2017  
**TIME:** 7:00 P.M.  
**LOCATION:** Metropolitan Library  
 1332 Metropolitan Parkway, SW  
 Atlanta, Georgia 30310



**CONTACT INFORMATION:**

Michael Hopkins, Chair	404-405-9581	<a href="mailto:mike_atl30354@yahoo.com">mike_atl30354@yahoo.com</a>
Ruben Burney, Vice Chair	404-761-7340	<a href="mailto:rubenii@att.net">rubenii@att.net</a>
Adrienne Proeller, Secretary	678-852-0839	<a href="mailto:adrianneproeller@hotmail.com">adrianneproeller@hotmail.com</a>
Ken Tucker, Treasurer	404-680-7372	<a href="mailto:kentucker12@aol.com">kentucker12@aol.com</a>
Darren Campbell, Sgt. At Arms	404-754-0625	<a href="mailto:darrencampbell@yahoo.com">darrencampbell@yahoo.com</a>
Dianne Bryant, Parliamentarian		<a href="mailto:diannembryant@bellsouth.net">diannembryant@bellsouth.net</a>



**CITY STAFF**

Charletta Wilson Jacks, Director	404-330-6145	
Erica Pines, Assistant Director NPU	404-546-0159	
Matt Adams, Planner	404-330-6201	<a href="mailto:mdadams@atlantaga.gov">mdadams@atlantaga.gov</a>
Tanya C. Mitchell, NPU-Coordinator	404-330-6899	

**AGENDA**

**NPU meetings shall not be used for political forums or campaigning for city, county, state, or federal elections.**  
 There is a time limit of 3 minutes for all speakers please.  
**Please limit presentations to three (3) minutes.**

- Opening Remarks/Invocation
- Approval of Minutes
- Reports from City Departmental Representatives
- Comments from Elected Officials – NOT A PLATFORM FOR CAMPAIGNING
- Presentations
  - Omar Nelson, Fulton County Court Appointed Special Advocate (CASA)  
 –395 Pryor St. SW Suite 4116 Atlanta, GA 30312
  - Erika Smith, City of Atlanta Solicitor’s Office
- Planner’s Report
- Treasurer’s Report
- Committee/Board Reports (APAB, Fort McPherson, LACFC, LAOC, Public Safety Chair, Bylaws Committee, others)
- MATTERS FOR VOTING/REVIEW AND COMMENT

SPECIAL EVENTS		
(Vote Required)		
Atlanta’s Reggae In The Park	Perkerson Park	August 12, 2017

TEXT AMENDMENT		
(vote required)		
Case	Address	Public Hearing
Z-16-011	City Hall Council Chambers	May 11, 2017

An Ordinance by Zoning Committee to create chapter 16A I-Mix (Industrial Mixed Use) Zoning District.		
<b>Z-17-18</b> An Ordinance by Councilmember Howard Shook to amend Zoning Ordinance section 16-28.006 (2) To change the definition and manner of calculating a conforming lot; and for other purposes.	City Hall Council Chambers	June 8, 2017

<b>Legislation</b> (no vote required)		
<b>Case</b>	<b>Address</b>	<b>Public Hearing</b>
<b>17-O-1215</b> An Ordinance by Finance/Executive Committee amending the City of Atlanta code of ordinance section 2-1548- Rentals of City –owned real property by adding an additional section (C) for the purpose of establishing fees for the rental of the City – owned gallery located at 72 Marietta Street; and for other purposes.	City Hall Council Chambers	May 24, 2017 Information only
<b>17-O-1216</b> An Ordinance by Finance/Executive Committee amending chapter 110, Article, section 110-3 fee schedule of the City of Atlanta code of ordinance to increase certain fees related to amenities and programs offered at the Chastain Arts Center and gallery by the office of cultural affairs; and to direct that the revenue from the fees be deposited into the accounts set forth herein; and for other purposes.	City Hall Council Chambers	May 24, 2017 Information only

- **Old Business**
- **New Business**

- **Announcements**

- **Neighborhood concerns and other Announcements (please limit to 60 seconds each):**

- a. Capital View neighborhood
- b. Capital View Manor neighborhood
- c. Perkerson neighborhood
- d. Sylvan Hills neighborhood
- e. Hammond Park neighborhood
- f. Friend of Groups (Library and Park)
- g. School PTAs (Emma Hutchins, Latin Academy, Forrest Hill Academy, Perkerson, Sylvan Middle School)

- **Adjournment**

**Note:**

1. If you wish for a matter to be placed on any future NPU X Agenda please contact the Chair or NPU Coordinator 15 days prior to the meeting;
2. All items or persons wanting placement on the Agenda TWO (2) weeks before a NPU X meeting are subject to the discretion of the General Body or the NPU X Executive Committee;
3. Under Georgia's Sunshine laws, all NPU X General Body meetings; NPU X Committee meetings; or NPU X sponsored events are subject to be recorded (audio or visual);
4. Under Georgia's Sunshine laws, all NPU X General Body meetings; NPU X Committee meetings; or NPU X sponsored events are subject to be photographed.

<b>2016 Committee Chairs</b>	<b>Committee</b>	<b>Contact Information</b>
Dianne Bryant	Public Safety	diannembryant@bellsouth.net

**NPU X MEETING GROUND RULES:**

- ✓ The meeting's success rests with everyone in attendance;
- ✓ We're all concerned citizens – let's respect each other (“expect respect”);
- ✓ It's ok to disagree, respectfully and openly;
- ✓ Listen as an ally and with an open mind. Appreciate other points of view and respect differences.
- ✓ Only one person speaks at a time – speak your truth without blame or judgment
- ✓ If you state a problem, try to offer a solution.
- ✓ Attack the problem not the person
- ✓ Please send all off topic matters to be addressed at the Executive Committee, feel free to email the NPU X officers as listed above;