

**NEW CASES**

1. **Z-16-71** – An Ordinance by Councilmember Ivory Lee Young, Jr. to rezone subareas A and B located in the English Avenue area from R-4A (Single Family Residential) District to RG-3 (Residential General Sector 3) District and MR-1; and for other purposes  
NPU L COUNCIL DISTRICT 2  
**NPU RECOMMENDATION: DEFERRAL**  
**STAFF RECOMMENDATION: DEFERRAL**  
**ZRB RECOMMENDATION: DEFERRAL**
  
2. **Z-17-07** - An Ordinance by Councilmember Clela Winslow to amend Chapter 18U SPI-21 Historic West End/Adair Park Special Public Interest District regulations of the 1982 Zoning Ordinance of the City of Atlanta as amended to allow Community Centers as a permissible use through a Special Use Permit in subarea 6-Medium Density Residential  
NPU T COUNCIL DISTRICT 4  
**NPU RECOMMENDATION: APPROVAL**  
**STAFF RECOMMENDATION: APPROVAL**  
**ZRB RECOMMENDATION: APPROVAL**
  
3. **U-17-09** - An Ordinance by Zoning Committee granting a Special Use Permit for a community center, pursuant to section 16.18U-SPI 21 SA6, for property located at **434 Peoples Street, S.W.**, fronting approximately 320 feet on the east side of Peoples Street and beginning at the intersection of Peoples Street and Cunningham Place, S.W. Depth: 350 feet; Area: 2.589 Acres. Land Lot 117, 14TH District, Fulton County, Georgia.  
NPU T COUNCIL DISTRICT 4  
OWNER: BOYS AND GIRLS CLUB OF METRO ATLANTA  
APPLICANT: CHUCK MOORE  
**NPU RECOMMENDATION: APPROVAL**  
**STAFF RECOMMENDATION: APPROVAL - CONDITIONAL**  
**ZRB RECOMMENDATION: APPROVAL- CONDITIONAL**
  
4. **Z-17-13** – An Ordinance by Zoning Committee to rezone from C-1(Community Business) District to C-2 (Commercial Service) District for property located at **3261 Martin L. King, Jr. Drive, S.W.**, fronting approximately 93.2 feet on the north side of Martin L. King, Jr. Drive and beginning 150 feet from Interstate 285 Depth: varies; Area: .408 Acres. Land Lot 237, 14TH District, Fulton County, Georgia.  
NPU I COUNCIL DISTRICT 10  
OWNER: TERRANCE WILSON  
APPLICANT: TERRANCE WILSON  
**NPU RECOMMENDATION: APPROVAL-CONDITIONAL**  
**STAFF RECOMMENDATION: APPROVAL - CONDITIONAL**  
**ZRB RECOMMENDATION: APPROVAL-CONDITIONAL**
  
5. **Z-17-14** – An Ordinance by Zoning Committee to rezone from RG-3 (Multi-family Residential – Sector 3) District to PD-MU (Planned Development Mixed Use) District for property located at **510 Cameron M. Alexander Boulevard, N.W.**, fronting approximately 604 feet on the east side of Northside Drive beginning at the northeast intersection of Cameron Alexander Boulevard and Northside Drive Depth: varies; Area 11.6 Acres. Land Lot 8, 14<sup>th</sup> District, Fulton County, Georgia.

NPU L COUNCIL DISTRICT 3

OWNER: THE HOUSING AUTHORITY OF THE CITY OF ATLANTA

APPLICANT: HUNT DEVELOPMENT GROUP, LLC

**NPU RECOMMENDATION: APPROVAL**

**STAFF RECOMMENDATION: APPROVAL - CONDITIONAL**

**ZRB RECOMMENDATION: APPROVAL-CONDITIONAL**

6. **Z-17-15** – An Ordinance by Councilmember Carla Smith to rezone certain blocks fronting on Georgia Avenue between Hank Aaron Drive and Martin Street from the MRC-3-C (Mixed Residential Commercial-Sector 3- Conditional) District to the MRC-3-C (Mixed Residential Commercial- Sector 3- Conditional) District for a change of conditions, and for other purposes.

NPU V COUNCIL DISTRICT 1

**NPU RECOMMENDATION: APPROVAL**

**STAFF RECOMMENDATION: APPROVAL**

**ZRB RECOMMENDATION: APPROVAL**

7. **Z-17-16** – An Ordinance by Councilmember Joyce Shepherd to amend the O-I (Office Institutional), C-3 (Commercial Residential), I-1(Light Industrial), I-2 (Heavy Industrial) and MRC (Mixed Residential Commercial) zoning district regulations so as to prohibit storage facilities on property within said districts when such property is also within the BeltLine Overlay District; and for other purposes.

NPU X COUNCIL DISTRICT 12

**NPU RECOMMENDATION: APPROVAL**

**STAFF RECOMMENDATION: APPROVAL**

**ZRB RECOMMENDATION: DENIAL**

8. **Z-17-17** – An Ordinance by Councilmember Carla Smith to rezone property located at **1096 Custer Avenue** from PD-H (Planned Development Housing) District to PD-H (Planned Development Housing) District for a change in conditions; and for other purposes.

NPU W COUNCIL DISTRICT 1

**NPU RECOMMENDATION: APPROVAL**

**STAFF RECOMMENDATION: APPROVAL**

**ZRB RECOMMENDATION: APPROVAL**

9. **Z-17-24** – An Ordinance by Councilmember Cleta Winslow to rezone certain properties within the West End Neighborhood from various districts to various districts to implement the Subarea 1/Atlanta BeltLine Area Plan; and for other purposes

NPU T COUNCIL DISTRICT 4

**NPU RECOMMENDATION: APPROVAL**

**STAFF RECOMMENDATION: CONTINUE UNTIL JUNE 12 AGENDA**

**ZRB RECOMMENDATION: CONTINUE UNTIL JUNE 12 AGENDA**

10. **U-17-05** – An Ordinance by Zoning Committee granting a Special Use Permit for outdoor dining at an eating and drinking establishment when any part is located within 1,000 feet of residential zoning and use, pursuant to section 16-11.005(1) (l), for property located at **520 Daniel Street, S.E.**, fronting approximately 216 feet on the west side of Daniel Street and beginning at the northwest intersection of Decatur Street Depth: 226 feet; Area: 1.22 Acres. Land Lot 45, 14TH District, Fulton County, Georgia.

NPU M COUNCIL DISTRICT 2

OWNER: CNP DECATUR, LLC

APPLICANT: RANDY PIMSLER

**NPU RECOMMENDATION: APPROVAL**

**STAFF RECOMMENDATION: APPROVAL - CONDITIONAL**

**ZRB RECOMMENDATION: APPROVAL - CONDITIONAL**

11. **U-17-06** – An Ordinance by Zoning Committee granting a Special Use Permit for a park, pursuant to section 16-11.005(1) (n), for property located at **520 Daniel Street S.E.**, fronting approximately 216 feet on the west side of Daniel Street and beginning at the northwest intersection of Decatur Street Depth: 226 feet; Area: 1.22 Acres. Land Lot 45, 14TH District, Fulton County, Georgia.

NPU M COUNCIL DISTRICT 2

OWNER: CNP DECATUR, LLC

APPLICANT: RANDY PIMSLER

**NPU RECOMMENDATION: APPROVAL**

**STAFF RECOMMENDATION: APPROVAL - CONDITIONAL**

**ZRB RECOMMENDATION: APPROVAL - CONDITIONAL**

12. **U-17-07** – An Ordinance by Zoning Committee granting a Special Use Permit for outdoor dining at an eating or drinking establishment when any part of such use is located within 1,000 feet of a property zoned R-1, R-2, R-2A, R-3, R-3A, R-4, R-4A, R-4B or R-5, or that is used as a residential property, pursuant to section 16-11.005 (1) (l), for property located at **2371 Hosea L. Williams Drive, N.E., (Bldg. 1)** fronting approximately 100 feet in the south side of Hosea L. Williams Drive and beginning at the southeast intersection of Hosea L. Williams Drive and 2<sup>nd</sup> Avenue, S.E. Depth: 115 feet; Area: .264 Acres. Land Lot 204, 15<sup>th</sup> District, DeKalb County, Georgia.

OWNER: REDEV STUDIO MANAGER

APPLICANT: ROBERT PHALEN

NPU O COUNCIL DISTRICT 5

**NPU RECOMMENDATION: APPROVAL**

**STAFF RECOMMENDATION: APPROVAL**

**ZRB RECOMMENDATION: APPROVAL**

13. **U-17-10** - An Ordinance by Zoning Committee granting a Special Use Permit for outdoor sales, pursuant to section 16-11.005(1) (c), for property located at **520 Decatur Street, S.E.**, fronting approximately 216 feet on the west side of Daniel Street and beginning at the northwest intersection Decatur Street, S.E Depth: 226 feet; Area: 1.22 Acres. Land Lot 45, 14TH District, Fulton County, Georgia.

NPU M COUNCIL DISTRICT 2

OWNER: CNP DECATUR, LLC

APPLICANT: RANDY PIMSLER

**NPU RECOMMENDATION: APPROVAL**

**STAFF RECOMMENDATION: APPROVAL - CONDITIONAL**

**ZRB RECOMMENDATION: APPROVAL - CONDITIONAL**

14. **U-17-11** - An Ordinance by Zoning Committee granting a Special Use Permit for an amusement arcade, pursuant to section 16-18T.005(3) (a), for property located at **2841 Greenbriar Pkwy, S.W.**, fronting approximately 669 feet on the northwest side of Greenbriar Parkway and beginning approximately 499 feet from the northeast intersection of Greenbriar Parkway and Interstate 285 Depth: varies; Area: 12.555 Acres. Land Lots 229, 230 and 252, 14TH District, Fulton County, Georgia.

NPU R COUNCIL DISTRICT 11

OWNER: KDI ATLANTA MALL OUTPARCEL

APPLICANT: GT GREENBRIAR, LLC

**AGENDA  
ZONING REVIEW BOARD  
JUNE 8, 2017**

**6:00 P.M., CITY HALL, COUNCIL CHAMBERS, SECOND FLOOR**

**NPU RECOMMENDATION: APPROVAL  
STAFF RECOMMENDATION: APPROVAL  
ZRB RECOMMENDATION: APPROVAL**

**END OF AGENDA**