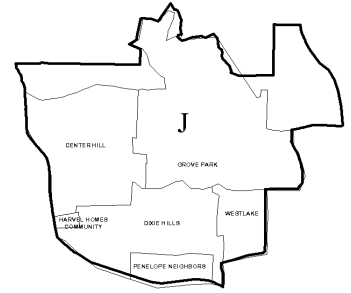


MEETING AGENDA

NEIGHBORHOOD PLANNING UNIT - J

DATE: Tuesday, October 24, 2017
TIME: 7:00 P.M.
LOCATION: Frederick Douglass High School
225 Hamilton E. Holmes Drive NW
Atlanta, GA 30318



CONTACT INFORMATION:

Benjamin Dickerson, Chair
Anthony Brown, Vice-Chair
Richard Jones, Secretary
Joann Scott, Assistant Secretary
Jimmy Brown, Parliamentarian
Patricia Roberts, Treasurer

benjamin.dickerson35@gmail.com
raamses@bellsouth.net
rj404@yahoo.com
joannscott542@yahoo.com
jimmybrown1944@gmail.com
patrob73a@aol.com

(404) 794-1000
(404) 794-3313
(404) 274-0642
(404) 838-6397
(404) 781-8893
(678) 848-0525

CITY STAFF:

Charletta Wilson Jacks, Director
Erica Pines, Assistant Director
Jerrel Leonard, Planner
Tanya C. Mitchell, NPU Coordinator

cjacks@atlantaga.gov
epines@atlantaga.gov
jleonard@atlantaga.gov
tmitchell@atlantaga.gov

(404) 330-6145
(404) 546-0159
(404) 330-6778
(404) 330-6899

AGENDA

NPU meetings shall not be used for political forums or campaigning for city, county, state, or federal elections. There is a time limit of 3 minutes for all speakers please.

1. Call to order
2. Moment of reflection
3. Adoption of agenda- October
4. Approval of Minutes- September
5. **NPU-J Committee Reports/Reports from City Departmental Representatives**
 - A. Code Enforcement/Housing/Public Safety- Mr. A. Brown
 - Atlanta Police Department- Zone 1
 - Atlanta Fire and Rescue
 - Code Enforcement-Office Parham
 - Community Prosecutors – Ashley Bryant-Payne
 - Department of Public Works-Community Information
 - Office of Resilience-Stephanie Stuckey-Benefield
 - Atlanta Humane Society-Gloria Dorsey
 - Fulton County Animal Services-Community Information
 - A. Zoning and Land Use- Mr. Richard Jones
 - C. Green Space and Historic Preservation- El Bartell
 - Watershed Management- Rodney Blount
 - D. Human Development and Education- Addie Calhoun
 - APS –Byron Amos

- E. Parks and Recreation-
 - City of Atlanta Department- Parks and Recreation
- F. Transportation
 - MARTA
 - Atlanta Beltline
- G. Budget and Finance/ Treasurer- Ms. Patricia Roberts
- H. Nominating Committee-Rev. Henry Thurston
 - A. Elections-2018 Officers

6. **COMMENTS FROM ELECTED OFFICIALS**

- 7. NPU-J Neighborhood Reports
 - a. Center Hills
 - b. Dixie Hills
 - c. Grove Park
 - d. Harvel Homes
 - e. Penelope Neighbors
 - f. Urban Villa and Pine Acres
 - g. West Lake Community
- 8. Planner's Report – Jerrel Leonard

TEXT AMENDMENT		
Ordinance	Public Hearing	
Z-17-72 (Vote Required) An Ordinance to amend the 1982 Atlanta Zoning Ordinance, as amended, City of Atlanta Code of Ordinances Part 16, so as to add a new Chapter 37 Entitled "Westside Affordable Workforce Housing District"; to define certain terms; to provide for related requirements, procedures and incentives; to amend the official zoning map; and for other purposes.	Zoning Review Board – City Hall Council Chambers	November 9, 2017 6:00 PM
Z-17-73 (Vote Required) An Ordinance to amend the 1982 Atlanta Zoning Ordinance, as amended, City of Atlanta Code of Ordinances Part 16, so as to add a new Chapter 36A Entitled "Affordable Workforce Housing (Beltline Overlay District)"; to define certain terms; to provide for related requirements, procedures and incentives; to amend the 1982 Atlanta Zoning Ordinance, as amended, City of Atlanta Code of Ordinances Part 16, Chapter 28, Section 16-28.023, so as to allow Transfer Of Development Rights For Unused Density Bonus; and for other purposes.	Zoning Review Board – City Hall Council Chambers	November 9, 2017 6:00 PM

BOARD OF ZONING ADJUSTMENTS		
Application	Property Address	Public Hearing
V-17-274 Applicant seeks a variance from the Zoning regulation to reduce the required northern side yard setback from 7 feet to 5.5 feet to erect an addition to a single-family dwelling.	491 Park Valley Dr. NW	November 9, 2017

ZONING REVIEW BOARD		
Application	Property Address	Public Hearing
U-17-026 Applicant seeks a Special Use permit for a 300 key Hotel in a mixed-use project.	1361 Donald Lee Hollowell Hwy NWW	November 2 or 9, 2017
Z-17-077 Applicant seeks Rezoning for a mixed-use development between Donald Lee Hollowell Parkway and the Westside Reservoir Park.	1361 Donald Lee Hollowell Hwy NW	November 2 or 9, 2017

CD/HS COMMITTEE LAND USE AMENDMENT (Vote Required)		
Application number and Description	Property Address	Public Hearing Date/Time
<p>CDP-17-032 - An ordinance to amend the Land Use element of the 2016 Atlanta Comprehensive Development Plan (CDP) so as to redesignate property located at 1361 Donald Lee Hollowell Highway, N.W., part of 1401 Donald Lee Hollowell Highway, N.W., 1351 Donald Lee Hollowell Highway, N.W., part of 835 Elbridge Street, N.W., 835 Elbridge Drive, N.W., 645 Elbridge Drive, N.W., 639 Elbridge Drive, N.W., 669 Elbridge Drive, N.W., 673 Elbridge Drive, N.W., 689 Elbridge Drive, N.W., 661 Elbridge Drive, N.W., 655 Elbridge Drive, N.W., 683 Elbridge Drive, N.W., 687 Elbridge Drive, N.W., 14 014400030286, 14 014400030302, 14 014400030468, 14 014400030484, 14 014400030591, 14 014400030609, 14 014400050151 from High Density Residential Land Use designation to Mixed Use Land Use designation ; 22 Gary Avenue, N.W., 300 Gary Avenue, N.W., 645 Woodland Avenue, N.W., 14 014400030153, 14 014400030161, 14 014400030245, 14 014400030344, 14 014400030500, 14 014400030559, and 14 014400050219 from the Mixed Used Land Use designation to the Mixed Use Land Use designation ; and 1345 Woodland Avenue, N.W., from the Open Space Land Use designation to the Mixed Use Land Use designation and for other purposes (Z-17-077).</p>	<p>1361 Donald Lee Hollowell Highway, N.W., part of 1401 Donald Lee Hollowell Highway, N.W., 1351 Donald Lee Hollowell Highway, N.W., part of 835 Elbridge Street, N.W., 835 Elbridge Drive, N.W., 645 Elbridge Drive, N.W., 639 Elbridge Drive, N.W., 669 Elbridge Drive, N.W., 673 Elbridge Drive, N.W., 689 Elbridge Drive, N.W., 661 Elbridge Drive, N.W., 655 Elbridge Drive, N.W., 683 Elbridge Drive, N.W., 687 Elbridge Drive, N.W., 22 Gary Avenue, N.W., 300 Gary Avenue, N.W., 645 Woodland Avenue, N.W., 1345 Woodland Avenue, N.W., 14 014400030153, 14 014400030161, 14 014400030245, 14 014400030286, 14 014400030302, 14 014400030344, 14 014400030468, 14 014400030484, 14 014400030500, 14 014400030559, 14 014400030591, 14 014400030609, 14 014400050151, and 14 014400050219</p>	<p>November 27, 2017 6:00 PM</p>

LICENSE & REVIEW BOARD (Alcohol Application)		
Applicant	Property Address	Request
Arif. M. Jiwani	Westlake Food Mart 1677 Donald Lee Hallowell Pkwy	Change of Ownership

9. Announcements

10. Adjournment

City of Atlanta Code of Ordinances (Campaigning by Candidates & Elected Officials)
<p>As we prepare for 2017 Elections please allow this message to serve as a reminder of the City of Atlanta’s Code of Ordinances. Voting will involve municipal, county and state elections. The Guidelines for campaigning by elected officials at NPU and APAB meetings is strictly prohibited by the City of Atlanta ‘s Code of Ordinances. Please note the following code section:</p> <p>SEC. 6-3019 Prohibition of Political Forums</p> <p>Part 1, Chapter 6, Article 1, Section 6-1: “It shall be unlawful for any person to use the interior of city hall, its rooms or offices in any type of advertisement of commercial products and political campaigns without first obtaining express permission from the city council. This prohibition shall apply to the filming or photographing of the interior of city hall for use in such advertisements; provided, however, that nothing in this section shall be construed to prohibit the filming or photographing of the interior of city hall for news coverage purposes by newspapers, magazines and television.”</p> <p>Part 6, Chapter 3, Article B, Section 6-3010: “Neighborhood planning unit meetings shall not be used for political forums or campaigning for city, county, state, or federal elections.”</p> <p>Examples of campaigning could include, but not be limited to:</p> <ul style="list-style-type: none"> ☒ Introduction of elected officials as political candidates in upcoming elections; ☒ Passing out campaigning materials and literature; and ☒ Conducting either of the above in city hall, its rooms or offices. <p>If there are any questions or concerns please contact: Ms. Erica Pines at (404) 546-0159 or epines@atlantaga.gov .</p>