

NEIGHBORHOOD PLANNING UNIT – Y

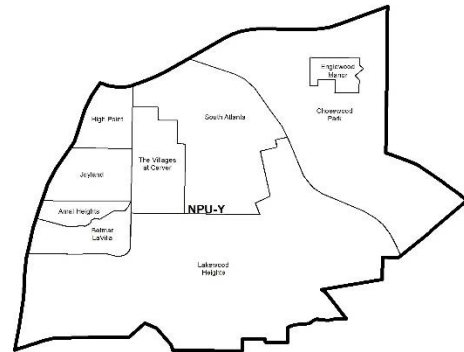


Department of **CITY PLANNING**

MEETING INFO

Date & Time: Monday, February 19, 2018 – 7:00 PM

Location: John C. Birdine Neighborhood Center
215 Lakewood Way SW Atlanta Ga 30315



CONTACT INFO

Chris McCord, **NPU-Y, Chairperson** – (404) 822-9692 or chris@movinginthespirit.org
James Washington, **City of Atlanta, Planner** – (404) 546-1989 or jwashington@AtlantaGa.Gov
Erica Pines, **City of Atlanta, Asst. Director** – (404) 546-0159 or epines@AtlantaGa.Gov
Charletta Wilson Jacks, **City of Atlanta, Director** – (404) 330-6730 or cjacks@AtlantaGa.Gov

AGENDA

1. Opening Remarks/Introductions
2. Approval of Minutes
3. Reports from City Departmental Representatives (3 mins please)
 - Law Enforcement
 - Zone 3 Atlanta | Major Jonathan B. Durant (jdurant@atlantaga.gov | 404.624.0674)
 - Captain L. Cavender (lcavender@atlantaga.gov)
 - Community Oriented Policing Section – C.O.P.S. | 404.546.5650
 - Code Enforcement | Officer Stephen Clair (ssclair@atlantaga.gov | 404.416.8092)
 - Code Enforcement Solicitor | Morgan Thomas (mlthomas@atlantaga.gov)
 - Community Prosecutor | Sareena Beasley DA sareena1.beasley@fultoncountyga.gov
 - Fire Department | (404.546.4410) 404.546.7000
 - Department of Public Works | V. Ferguson (vferguson@atlantaga.gov | 678.221.8215)
 - Office of Transportation | Joyce Ellis (jdellis@atlantaga.gov | 404.658.7862)
 - Parks Department | Ina Williams (iwilliams@atlantaga.gov | 404.821.1096)
4. Comments from Elected Officials (5 mins please)
 - Marvin Arrington | Fulton County Commissioner – District 5
 - Sasha Williams | Comm Engagement SE (sasha.williams@fultoncountyga.gov | 404.613.0203)
 - Carla Smith | Atlanta City Council – District 1 (csmith@atlantaga.gov | 404.330.6039)
 - Joyce Sheperd | Atlanta City Council – District 12 (jmsheperd@atlantaga.gov | 404.330.6053)

- Leslie Grant | Atlanta Board of Education – Seat 1 (lgrant@atlanta.k12.ga.us | 404.643.9652)
- Eshe Collins | Atlanta Board of Education – Seat 6 (epcollins@atlantapublicschools.us | 404.931.4329)

5. Committee Reports

- Zoning and Land Use | Thomas Cotton (**please email tcotton72@gmail.com regarding these issues**)
- Transportation | Marcos Pope (marcosjdpope@gmail.com)
- Public Safety |
- Park, Recreation & Environment | Esther Lin (estherlin918@gmail.com)
- Education | Monique Nunnally (nunnallytm@gmail.com)
- Lakewood Oversight | Yolanda Cameron (ylcampps@gmail.com)
- Lakewood Finance | Christina Sanchez (christinassanchez@yahoo.com)

6. Presentation(s)

- Atlanta Beltline, Inc., Whitney Fuller – 2018 Initiatives
- Morehouse School of Medicine., Adrienne Proeller

7. Matters for Voting

Liquor License Application(s) – LRB				
Name of Business	Type of Business	Applicant	Property Address	Request
C&J Sports Bar 2	Restaurant	Jeramie R. Champion	1917 Pryor Rd SW	New Business

8. Old Business

9. New Business

10. Adjournment