

MEETING AGENDA

NEIGHBORHOOD PLANNING UNIT - H

DATE: Thursday, March 1, 2018
TIME: 7:00 P.M.
LOCATION: C.T. Martin Natatorium & Recreation Center
3201 MLK, Jr., Drive, NW Atlanta, Georgia 30331

CONTACT INFORMATION: www.adamsville.us E-mail: Adamsville@adamsville.us

Kathy Crawford, Chair	(404) 997-2036
Lula Freeman, Vice Chair of Public Services	(678) 641-9823
M. John Jones, Vice Chair Public Policy	(404) 694-0120
Larry Phillips, Vice Chair Development	(404) 696-1742
Vacant, Vice Chair Environment	(404) 000-0000
Charletta Wilson Jacks, Director	(404) 330-6145
Erica Pines, Assistant Director-NPU	(404) 546-0159
Tanya Mitchell, NPU-Coordinator	(404) 330-6899
Susan Coleman, Planner	(404) 546-0113



AGENDA

- **Call to Order**
- **Chair's Report**
- **Receiving of Minutes and Treasurer's Report**
- **Planner's Report** – Susan Coleman
- **Guest Speakers** – *TBD*
- **Committee Reports** – *(3 minutes unless otherwise noted)*
 - **Public Service** - Lula Freeman, Vice Chair
 - APD - Zone 1 Community Services, COPS, Crime Prevention Units (**7 minutes**)
 - APD - Zone 4 Community Services, COPS, Crime Prevention Units (**7 minutes**)
 - Atlanta Fire Rescue, Code Enforcement/Compliance Resolution, Watershed Management
 - Public Works, Sanitation, Atlanta City Solicitor's Office, Mayor's Office Constituent Services
 - Atlanta Housing Authority, FC District Attorney's Office – Zone 1 Prosecutor - Zone 4 Prosecutor
 - ACRB - Atlanta Parks & Recreation – MARTA - FC/FIB Community Court
 - **Development** - Larry Phillips, Vice Chair
 - ANDP – Update on development (**3 minutes**)
 - **Public Policy** – John Jones, Vice Chair
 - See **Reverse** for any additional pending Legislation
 - **Environment** - Vacant, Vice Chair
 - Beautification Committee – Lena Reid-Morrow/Joy Dixon
 - Education Committee Report – Mary Palmer
 - Health Committee Report – Vacant
 - Parks, Recreation – Kathy Crawford
 - Historic Preservation Report – Vacant
 - Information, Data & Research – Vernelle Cowan
 - Community Club Reports
- **ABCP** – Lena Reid (3 minutes)
- **APAB Update** – Barbara Hubbard (3 minutes)
- **Elected Government Representatives/Officials** (2 minutes each)
- **Announcements**
- **Adjourn**

OPPORTUNITIES FOR COMMUNITY ENGAGEMENT - www.adamsville.us

March 20, 2018 - NPU-H Committees Meeting - C.T. Martin Natatorium & Recreation Center – 6 PM

- Natalie Hall, Fulton County Commissioner/District 4

Text Amendment(s) – Zoning Ordinance		
Legislation	Public Hearing	
Z-18-17 An Ordinance to amend Zoning Ordinance Section 16-29.001(71) to change the definition of Shelter so as to allow limited and conditional expansion of an existing Shelter without the requirement of a special use permit; and for other purposes. FACT SHEET	Zoning Review Board – City Hall Council Chambers	April 5 or 12, 2018