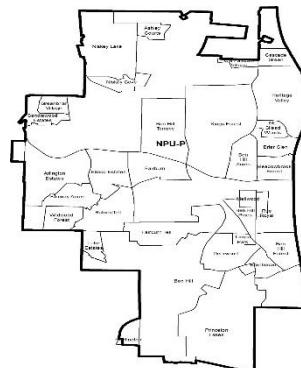


# NEIGHBORHOOD PLANNING UNIT – P



## Department of CITY PLANNING



### MEETING INFO

**Date & Time:** Monday, March 5, 2018 – 7:00 PM

**Location:** Ben Hill Christian Church  
 4099 Sunset Drive SW Atlanta, GA 30331

### CONTACT INFO

Reginald Rushin, **NPU-P, Chairperson** – (470) 363-9086 or [rushinr58@gmail.com](mailto:rushinr58@gmail.com)  
 Nicole Mitchell, **City of Atlanta, Planner** – (404) 865-8861 or [nymitchell@AtlantaGa.Gov](mailto:nymitchell@AtlantaGa.Gov)  
 Erica Pines, **City of Atlanta, Asst. Director** – (404) 546-0159 or [epines@AtlantaGa.Gov](mailto:epines@AtlantaGa.Gov)  
 Charletta Wilson Jacks, **City of Atlanta, Director** – (404) 330-6730 or [cjacks@AtlantaGa.Gov](mailto:cjacks@AtlantaGa.Gov)

### AGENDA

1. Opening Remarks/Introductions
2. Approval of Agenda/ Minutes
3. New Business
4. Presentation(s)
  - Zoning Ordinance Update Quick Fixes Phase II
5. Planner's Report
6. Correspondence
7. Reports from City Departmental Representatives
8. Comments from Elected Officials
9. Committee Reports
10. Matters for Voting

Text Amendment(s) – Zoning Ordinance		
Legislation	Public Hearing	
<a href="#">Z-18-17</a> An Ordinance to amend Zoning Ordinance Section 16-29.001(71) to change the definition of Shelter so as to allow limited and conditional expansion of an existing Shelter without the requirement of a special use permit; and for other purposes. <a href="#">FACT SHEET</a>	Zoning Review Board – City Hall Council Chambers	April 5 or 12, 2018

11. Old Business
12. New Business
13. Adjournment