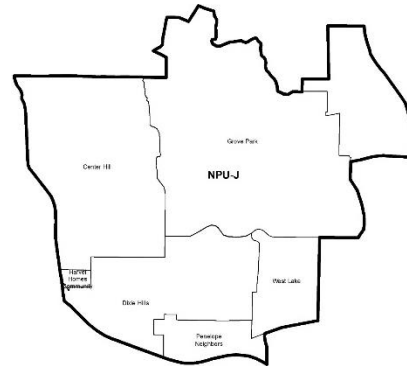


# NEIGHBORHOOD PLANNING UNIT - J



## Department of **CITY PLANNING**



### MEETING INFO

**Date & Time:** Tuesday, March 27, 2018 – 7:00 PM

**Location:** Frederick Douglass High School  
225 H. E. Holmes Dr. NW Atlanta, GA 30318

### CONTACT INFO

Elbert Bartell, **NPU-J, Chairperson** – (404) 461-6653 or [eabtell@gmail.com](mailto:eabtell@gmail.com)  
Benjamin Dickerson, **NPU-J, Vice Chair** – (404) 794-1000 or [benjamin.dickerson35@gmail.com](mailto:benjamin.dickerson35@gmail.com)  
Joann Scott, **NPU-J, Secretary** – (404) 838-6397 or [joannscott542@yahoo.com](mailto:joannscott542@yahoo.com)  
Anthony Brown, **NPU-J, Assistant Secretary** – (404) 794-3313 or [raames@bellsouth.net](mailto:raames@bellsouth.net)  
Patricia Roberts, **NPU-J, Treasurer** – (678) 848-0525 or [patrob73a@aol.com](mailto:patrob73a@aol.com)  
Richard Jones, **NPU-J, Parliamentarian** – (404) 274-0642 or [rj404@yahoo.com](mailto:rj404@yahoo.com)  
Jerrel Leonard, **City of Atlanta, Planner** – (404) 330-6778 or [jleonard@AtlantaGa.Gov](mailto:jleonard@AtlantaGa.Gov)  
Erica Pines, **City of Atlanta, Asst. Director** – (404) 546-0159 or [epines@AtlantaGa.Gov](mailto:epines@AtlantaGa.Gov)  
Charletta Wilson Jacks, **City of Atlanta, Director** – (404) 330-6730 or [cjacks@AtlantaGa.Gov](mailto:cjacks@AtlantaGa.Gov)

### AGENDA

1. Opening Remarks
2. Adoption of Agenda
3. Approval of Minutes
4. NPU Committee Reports/City Department Representatives: Public Safety, Code Enforcement, Zoning, Green Space, Education, Parks & Recreation, Transportation, Finance
5. Presentations
  - Zoning Ordinance Update Phase II
6. Comments from Elected Officials
7. Neighborhood Associations
8. Community Engagement – Updates
  - Urban Creek Partners
  - Wood Partners
  - Atlanta Humane Society
  - Columbia Residential
  - KIPP Schools Initiatives
  - Northwest Atlanta Business Association
  - Grove Park Foundation
  - Bright Futures Academy
9. Planner's Report/Matters for Voting
10. Announcements
11. Adjournment