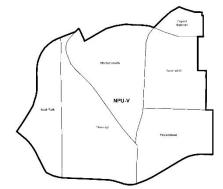
NEIGHBORHOOD PLANNING UNIT – V



MEETING INFO

Date & Time: Monday, March 11, 2019 – 7:00 PM

Location: Dunbar Recreation Center 477 Windsor Street SW Atlanta, GA 30312



CONTACT INFO

Columbus Ward, Jr., NPU-V, Chairperson – columbus@peoplestown.com
Stephanie Flowers, NPU-V, Vice Chairperson – stephanieflowers@bellsouth.net
Clemmie Jenkins, NPU-V, Recording Secretary – clemmie2000@yahoo.com
James Collins, NPU-V, Corresponding Secretary – jamesgcoll@gmail.com
Geoff Heard, NPU-V, Parliamentarian – gheard@thesndc.org
Sohna Harzeez, NPU-V, Treasurer – harzeezreport@gmail.com
Nathan Brown, City of Atlanta, Planner – (404) 865-8551 or nathanbrown@AtlantaGa.Gov
Erica Pines, City of Atlanta, Asst. Director – (404) 546-0159 or epines@AtlantaGa.Gov
Keyetta Holmes, City of Atlanta, Interim Director – (404) 546-0166 or kmholmes@AtlantaGa.Gov
AGENDA

- 1. Invocation (1 minute) Chaplain Betty Butler
- 2. Approval of Minutes (2 minutes)
- 3. Neighborhood/Committee/Community Reports (4 minutes each Neighborhood)
- 4. Roll Call (1-2 minutes)
- 5. Public Safety Officials Reports (10 Minutes)
- 6. Comments from Elected Officials (5 minutes)
- 7. Chair's Report (10 minutes)
- 8. Planner's Report and Matters for Vote

Special Event Application(s) – MOSE			
Event Name	Event Organizer	Event Location	Event Date
Walk to End Lupus Now (Vote Required)	Stephen Evans	Georgia State University / 755 Hank Aaron Drive	April 27, 2019
Picnic in the Park (Vote Required)	Emme Raus	Adair Park	May 5, 2019

Zoning Review Board Application(s) – ZRB			
Application	Property Address	Public Hearing Date	
Z-19-17 (Review and Comment Only) An Ordinance by Councilmember Joyce Shepherd to rezone certain properties along a portion of the Metropolitan Parkway corridor (Adair Park and Pittsburgh neighborhoods – between the CSX Railroad/Atlanta Beltline and Mayland Avenue SW	Portions of Metropolitan Park Corridor	May 2 or 9, 2019	

from C-1/BL (Community business district/Beltline	
Overlay) to MRC-1/BL (Mixed residential	
commercial/Beltline Overlay) from C-1/BL	
(Community business district/ Beltline Overlay) to	
MRC-2/BL (Mixed residential commercial/Beltline	
Overlay) and from C-2-C/BL (Commercial service	
conditional/Beltline Overlay) to MRC-2/BL (Mixed	
residential commercial/Beltline Overlay) in which to	
implement certain recommendations of the Council	
District 12 neighborhood blueprint plan for Adair	
Park, Capitol View, Capitol View Manor, and Sylvan	
Hills; the Beltline Master Plan Subarea 2: Heritage	
communities of South Atlanta and the Atlanta City	
Design plan; and for other purposes. EXHIBIT A, B	

Text Amendment(s) – Zoning Ordinance			
Legislation	Public Hearing		
Z-19-15 (Vote Required) An Ordinance by Councilmember Joyce M. Sheperd to amend Chapter 28a (Atlanta Sign Ordinance) of Part 16 (Atlanta Zoning Ordinance) to allow large screen video display (LSVD) signs as a type of sign permitted in Subarea 9 (Adair Park) of the SPI-21 (Historic West End/Adair Park Special Public Interest) zoning district; and for other purposes.	Zoning Review Board – City Hall Council Chambers	March 7 or 14, 2019	

Proposed Legislation – Atlanta City Council		
Legislation	Public I	Hearing
<u>18-O-1299</u> (Vote Required)		
A substitute Ordinance by Finance/Executive Committee amending Chapter 30, Article III, Division 1, Section 30-62 Administrative Fee Amounts – Tax Rate Structure of the City of Atlanta Code of Ordinances to increase certain fees related to occupational and business licensing; and to direct that the revenue from the fees be deposited into the accounts set forth herein; and for other purposes. COST RECOVERY	-	1

Text Amendment(s) – Zoning Ordinance			
Legislation	Public Hearing		
Z-19-04 (Vote Required) An amended ordinance to amend the 1982 Atlanta Zoning Ordinance, as amended, City of Atlanta Code of Ordinances Part 16, Chapter 36, Section 16-36.011, so as to amend BeltLine Overlay District Regulations to establish development controls for data centers within 500 feet of the BeltLine corridor; and of other purposes. FACT SHEET	Zoning Review Board – City Hall Council Chambers	April 4 or 11, 2019	

Public Notice

Caper Review for NPUs (Information Only)
A draft of the City's Comprehensive Annual Performance and Evaluation Report (CAPER) will be available for citizen review and comment in the Office of Grants Management, 68 Mitchell Street, 4100. Draft will be available February 28, 2019 - March 28, 2019. Final report is due to HUD no later than March 31, 2019.

Department of City Planning - Office of Zoning & Development | Atlanta City Hall - 55 Trinity Avenue Atlanta, GA 30303 - Suite 3350 | (404) 330-6145 - NPUMail@AtlantaGa.Gov

- 9. Presentations
- 10. City of Atlanta Report (5 minutes)
- 11. Old Business
- 12. New Business
- 13. Adjournment