

PRE-CONFERENCE SIGN-IN SHEET

CITY OF ATLANTA
DEPT. OF PROCUREMENT

2019 FEB 15 AM 11:54

Name of Contracting Officer: Marie C. Spence

FC-1190014 PROJECT TITLE: 2019 Atlanta Jazz Festival Electrical Services

DATE: February 15, 2018

TOTAL NUMBER OF ATTENDEES: 1

| ATTENDEE'S NAME (COMPANY NAME) | ADDRESS | CONTACT NUMBER(S) | EMAIL INFO |
|-------------------------------------|--|----------------------|---------------|
| United Rentals (Mackenzie Scott) | 3990 Jonesborough Rd. Forest Park, GA | 404- 725-0217 | mscott@ur.com |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |