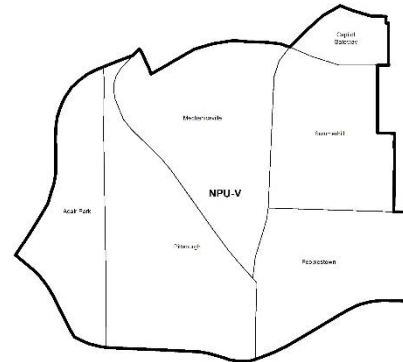


# NEIGHBORHOOD PLANNING UNIT – V



## Department of CITY PLANNING



### MEETING INFO

**Date & Time:** Monday, December 9, 2019 – 7:00 PM  
**Location:** The Georgia Hill Neighborhood Center  
 250 Georgia Avenue SE, Atlanta GA 30312

### CONTACT INFO

Columbus Ward, Jr., **NPU-V, Chairperson** – [columbus@peopletown.com](mailto:columbus@peopletown.com)  
 Stephanie Flowers, **NPU-V, Vice Chairperson** – [stephanieflowers@bellsouth.net](mailto:stephanieflowers@bellsouth.net)  
 Clemmie Jenkins, **NPU-V, Recording Secretary** – [clemmie2000@yahoo.com](mailto:clemmie2000@yahoo.com)  
 James Collins, **NPU-V, Corresponding Secretary** – [jamesgcoll@gmail.com](mailto:jamesgcoll@gmail.com)  
 Geoff Heard, **NPU-V, Parliamentarian** – [gheard@thesndc.org](mailto:gheard@thesndc.org)  
 Sohna Harzeez, **NPU-V, Treasurer** – [harzeezreport@gmail.com](mailto:harzeezreport@gmail.com)  
 Nathan Brown, **City of Atlanta, Planner** – (404) 865-8551 or [nathanbrown@AtlantaGa.Gov](mailto:nathanbrown@AtlantaGa.Gov)  
 Leah LaRue, **City of Atlanta, Interim Assistant Director** – (404) 330-6070 or [llarue@atlantaga.gov](mailto:llarue@atlantaga.gov)

The Community Impact Grant Program applications will be available in January! Start thinking of innovative community projects that will help build community-centered public spaces and promote safe and thriving neighborhoods within your NPU and the city.

### AGENDA

1. Invocation (1 minute) – Chaplain Betty Butler
2. Approval of Minutes (2 minutes)
3. Neighborhood/Committee/Community Reports (4 minutes each Neighborhood)
4. Roll Call (1-2 minutes)
5. Public Safety Officials – Reports (10 Minutes)
6. Comments from Elected Officials (5 minutes)
7. Chair's Report (10 minutes)
  - Election for officers for 2020
  - City of Atlanta Department Report (5 minutes)
8. Presentations
  - The Annie E. Casey Foundation: Natallie Keiser
9. Planner's Report and Matters for Vote/Review and Comment

### Liquor License Application(s) – LRB

Name of Business	Type of Business	Applicant	Property Address	Request
<a href="#">Whitehall Exxon</a> (Vote Required)	Gas Station	Nizam Goawala	634 Whitehall Street SW	Change of Ownership

Board of Zoning Adjustment Application(s) – BZA		
Application	Property Address	Public Hearing Date
<p><a href="#">V-19-245 (Vote Required)</a>                      Applicant seeks a variance from the zoning regulation to reduce the required east side yard setback from 7 feet to 3.5 feet.</p>	674 Lexington Avenue SW	December 12, 2019

Zoning Review Board Application(s) – ZRB		
Application	Property Address	Public Hearing Date
<p><a href="#">Z-19-97 (Vote Required)</a>                      Applicant seeks to rezone the 30.62 acre property from the I-1 (Light industrial) zoning designation to the I-Mix (Industrial mixed use district) zoning designation. <a href="#">SITE PLAN</a>, <a href="#">SURVEY AND TREE</a></p>	350 University Avenue SW	December 5 or 12, 2019
<p><a href="#">Z-19-105 (Vote Required)</a>                      An Ordinance by Councilmember Joyce M. Sheperd to rezone from R-4B (Single-family residential) to C-1 (Community business district) for property located at 842 McDaniel Street, S.W. fronting 30 feet on the east side of McDaniel Street, S.W. and beginning at the northeast corner of Rockwell and McDaniel streets depth: 100 feet area: 0.068 acres. Land lot 86, 14th District, Fulton County, Georgia owner: Sharon Floyd NPU V Council District 12; and for other purposes.</p>	Zoning Review Board – City Hall Council Chambers	December 5 or 12, 2019

Text Amendment(s) – Zoning Ordinance		
Legislation	Public Hearing	
<p><a href="#">Z-19-115 (Vote Required)</a>                      An Ordinance by Councilmember Carla Smith to rezone certain properties from the MRC-3-C (Mixed residential commercial-sector 3- conditional) zoning district to the MRC-3-C (Mixed residential commercial-sector 3- conditional for a change of conditions). <a href="#">16-O-1164</a></p>	Zoning Review Board – City Hall Council Chambers	January 9 or 16, 2020

Text Amendment(s) – Comprehensive Development Plan		
Legislation	Property Address	Public Hearing Date
<p><a href="#">CDP-19-52 (Vote Required)</a>                      An ordinance to amend the Land Use element of the 2016 Atlanta Comprehensive Development Plan (CDP) so as to redesignate property located at 350 and 352 University Ave SW from the Industrial (I) Land Use Designation to the industrial mixed use (I-MIX) Land Use Designation (Z-19-097)</p>	350 and 352 University Ave SW	November 25, 2019 6:00 PM

10. Old Business
11. New Business
12. Adjournment