

# NEIGHBORHOOD PLANNING UNIT – I

Wednesday, June 17, 2020 at 7:00 PM  
Please register in advance by clicking [here](#)



## CONTACT INFORMATION

Eunice Glover, **Chairperson** – 404.840.0827 or [chair.npui@gmail.com](mailto:chair.npui@gmail.com)  
Xackery Robinson, **Vice Chair** – 404.664.1574 or [vchair.npui@gmail.com](mailto:vchair.npui@gmail.com)  
Keyetta Holmes, **City of Atlanta, Planner** – 404.546.0166 or [kmholmes@atlantaga.gov](mailto:kmholmes@atlantaga.gov)  
Leah LaRue, **City of Atlanta, Assistant Director** – 404.330.6070 or [llarue@atlantaga.gov](mailto:llarue@atlantaga.gov)

# AGENDA

1. Call to Order and Moment of Silence
2. Approval of Agenda
3. Approval of Minutes
4. Reports from City Departmental Representatives & Elected Officials: 3 minutes per speaker
  - Atlanta Police Department, Zone #4: Major Carven Tyus: 404-756-1903 or [ctyus@atlantaga.gov](mailto:ctyus@atlantaga.gov)
  - Atlanta Police Department, Zone #1: Major Kelley Collier - 404-799-2487 or [kcollier@atlantaga.gov](mailto:kcollier@atlantaga.gov).
  - Atlanta Fire Rescue Department: Chief Randall B. Slaughter – 404-546-7000
  - MARTA Police Department: Sargent S. Kent – 404-691-3810 or [skent@itsmarta.com](mailto:skent@itsmarta.com)
  - Code Enforcement: Edward Roberson – 404-546-3869
  - Dept. of Public Works: Amechi Nwabude – 404-738-6884 or [aenwabude@atlantaga.gov](mailto:aenwabude@atlantaga.gov)
  - Department of Transportation: Commissioner Josh Rowan - [jrowan@atlantaga.gov](mailto:jrowan@atlantaga.gov) or 404-865-8873
  - Department of Watershed Management: Interim Commissioner Mikita Browning
  - Dept. of Customer Service/ATL311: Salethea Graham - [sagraham@atlantaga.gov](mailto:sagraham@atlantaga.gov) or 404-46-7315
  - Department of Parks and Recreation: Commissioner John Dargle Jr. – 404-546-7973 or [jdargle@atlantaga.gov](mailto:jdargle@atlantaga.gov)
  - Community Prosecutors Office - Zone #4: Shari Jones - 404.612.4952 or [Shari.Jones@fultoncountyga.gov](mailto:Shari.Jones@fultoncountyga.gov)
  - Community Prosecutors Office - Zone #1 Brandon P. Thomas, J.D./D.C.L. Esq., - 404.612.4952 or [Brandon.Thomas@fultoncountyga.gov](mailto:Brandon.Thomas@fultoncountyga.gov)

### NPU-I VOTING RULES per 2020 Bylaws

Eligible members shall be any person 18 years of age or older whose primary place of residence is within the NPU-I designated area or a representative of any corporation, organization, institution, or agency which owns property or has a place of business or profession within NPU-I designated area (Article II, Sec. 2.1). Each member in attendance at a meeting who has attended any two previous meetings during the preceding twelve months shall be eligible to vote on all matters including the election of officers (Article IV, Sec. 4.2). **Please sign in to ensure your attendance is recorded for voting eligibility.**



- Office of the City Solicitor/Municipal Court of Atlanta – Deputy Solicitor Erika Smith – 404.658.7947 or [EDSmith@Atlantaga.gov](mailto:EDSmith@Atlantaga.gov)

5. Comments from Elected Officials

- Atlanta Councilmember Andrea Boone, District 10: 404-330-6055 or [aboone@atlantaga.gov](mailto:aboone@atlantaga.gov)
- Atlanta Councilmember Marci Overstreet, District 11: 404-330-6053 or [mcoverstreet@atlantaga.gov](mailto:mcoverstreet@atlantaga.gov)
- Commissioner Pat Gardner, State Representative: 404-656-0261 or [patgardner@mindspring.com](mailto:patgardner@mindspring.com)
- Commissioner Natalie Hall, District 4: 404-612-8227 or [Natalie.hall@fultoncountyga.gov](mailto:Natalie.hall@fultoncountyga.gov)
- Commissioner Joe Carn, District 6: 404-612-4000 or [joe.carn@fultoncountyga.gov](mailto:joe.carn@fultoncountyga.gov)
- House Representative Marie Metze, District 55: 404-656-6372 or [marie.metze@house.ga.gov](mailto:marie.metze@house.ga.gov)
- Senator Horacena Tate, State Representative, District 33: 404-463-8053 or [horacena.tate@senate.ga.gov](mailto:horacena.tate@senate.ga.gov)

6. Planner's Report

7. Matters for Voting/Review and Comment

8. Presentation(s): 15 Minutes

- Fulton County Department of Behavioral Health and Developmental Disabilities: Afrika Cotton
- The Atlanta Mayor's Office of Cultural Affairs: Emily Fisher
- Fulton County Library: Oscar Gittemeier

9. Chair Report: NPU-I; APAB

10. Committee Reports: Awards/Acknowledgement Committee: NPU-I Public Safety Committee (Neighborhood Watch Program); Communications Committee.

**City of Atlanta Code of Ordinances**

(Campaigning by Elected Officials & Candidates)

Campaigning at NPU meetings is strictly prohibited by the City of Atlanta's Code of Ordinances.

**Sec. 6-3019 Prohibition of Political Forums**

"Neighborhood planning unit meetings shall not be used for political forums or campaigning for city, county, state, or federal elections.

Examples of campaigning could include, but not be limited to:

- Introduction of elected officials as political candidates in upcoming elections;
- Distributing campaign materials and literature; and
- Conducting either of the above in City Hall, its rooms or offices.

Please contact Leah LaRue at 404.546.0159 or [llarue@atlantaga.gov](mailto:llarue@atlantaga.gov) with any questions or concerns.

# MATTERS FOR VOTING

NPUs provide recommendations to the City of Atlanta by voting to support or oppose applications. The application and the NPU's recommendations, along with Staff recommendations, are then considered by the appropriate board, association, commission, or office.

Text Amendments – Zoning Ordinance		
Legislation	Public Hearing	
<a href="#">Z-20-7</a> An Ordinance by Councilmember J.P. Matzigkeit to amend the City of Atlanta Code of Ordinances Part 16 Zoning, Chapters 3, 4, and 5 Single-family Residential District Regulations for R-1 (Single family residential), R-2 (Single family residential), and R-3 (Single family residential) by requiring the development of new single-family detached dwellings on land-locked lots to obtain a special use permit; and for other purposes. <a href="#">FACT SHEET</a>	Zoning Review Board – City Hall Council Chambers	-

2020 COMMITTEE CHAIRS	
<b>ATLANTA PLANNING ADVISORY BOARD</b> <u>Eunice Glover &amp; Xackery Robinson</u>  <b>COMMUNITY ENHANCEMENT:</b> <ul style="list-style-type: none"> <li>Zoning &amp; Land Use: <u>Creighton Fearington</u></li> <li>Code Enforcement:</li> <li>Transportation:</li> <li>Community Appearance: <u>Janet Martin</u></li> </ul> <b>COMMUNITY HISTORY &amp; HISTORICAL SITES</b> <u>Millicent Bolden</u>  <b>ENVIRONMENTAL COMMITTEE</b>  <b>HUMAN SERVICES</b> <u>Brenda Walker</u> <ul style="list-style-type: none"> <li>Women; Youth; &amp; Aging</li> <li>Education</li> <li>Community Health</li> </ul>	<b>NPU-I AWARDS &amp; ACKNOWLEDGEMENT COMMITTEE:</b> <u>Zane McBride Spence</u>  <b>NPU-I OPERATIONS</b> <ul style="list-style-type: none"> <li>Membership</li> <li>Information/Communication: Nikita Bolden</li> <li>Marketing/ Special Events:</li> </ul> <b>PLANNING &amp; COMMUNITY DEVELOPMENT COMMITTEE:</b> <ul style="list-style-type: none"> <li>Economic Development:</li> <li>Community Affairs:</li> </ul> <b>PUBLIC SAFETY COMMITTEE:</b> <u>Xackery Robinson</u>  <b>PARKS &amp; RECREATION:</b> West Manor Park: <u>Heidi Woods</u>