

# NEIGHBORHOOD PLANNING UNIT – X

Monday, October 12, 2020 at 7:00 PM

To join the meeting, click [here](#)

Meeting ID: 940 6017 9815

One tap mobile: Dial-In: 646 558 8656, access code, 94060179815#



## CONTACT INFORMATION

Zachary Adriaenssens, **Chairperson** – 404. 985.9660 or [zadriaenssens3@gmail.com](mailto:zadriaenssens3@gmail.com)

Michael Hopkins, **Vice Chairperson** – 404.405.9581 or [mike\\_atl30354@yahoo.com](mailto:mike_atl30354@yahoo.com)

Randall Frazier, **Treasurer** – 678.984.1158 or [rgfrazier8@gmail.com](mailto:rgfrazier8@gmail.com)

Ashley Keller, **Secretary** – 843.240.3355 or [keller.ashley.m@gmail.com](mailto:keller.ashley.m@gmail.com)

Sagirah Jones, **Sgt. At Arms** – 404.207.6556 or [theorganizedone@gmail.com](mailto:theorganizedone@gmail.com)

Iva Williams, **Parliamentarian** – 470.494.7525 or [ivamwilliams@gmail.com](mailto:ivamwilliams@gmail.com)

Nate Hoelzel, **City of Atlanta, Planner** – 404.330.6724 or [nhoelzel@atlantaga.gov](mailto:nhoelzel@atlantaga.gov)

Leah LaRue, **City of Atlanta, Assistant Director** – 404.330.6070 or [llarue@atlantaga.gov](mailto:llarue@atlantaga.gov)

\*\*\*The Atlanta Planning Advisory Board, the support umbrella organization for NPUs, is encouraging you to [register to vote](#) and [request an absentee ballot](#)\*\*\*

# AGENDA

1. Call to Order
  - NPU Chair Opening Remarks/Introductions
2. Reports from City Departmental Representatives (*3 minutes each*)  
(*Public safety representatives to report first*)
3. Voting Matters
  - Approval of Minutes
  - Old Business
  - New Business
4. Committee Reports (*3 minutes each*)
  - Treasurer's Report
  - Standing Committee Reports

### NPU-X VOTING RULES per 2020 Bylaws

The membership of NPU-X consists of all persons 18 years of age or older whose primary place of residence is within the neighborhood planning unit, and any corporation, organization, institution or agency which owns property or has a place of business or profession within NPU-X. Upon attending a minimum of two meetings in the twelve consecutive months prior to any meeting, each member shall obtain the right to one vote and shall have the right to exercise that vote on all issues which come

5. Neighborhood Reports (3 minutes each)

- Capitol View
- Capitol View Manor
- Hammond Park
- Perkerson
- Sylvan Hills

6. Planner's Report

7. Presentations

- Department of City Planning: CD12 Hammond Park and Perkerson Blueprint Plan
- Southface Institute: Alex Trachtenberg

8. Announcements

9. Adjournment

**City of Atlanta Code of Ordinances**  
(Campaigning by Elected Officials & Candidates)

Campaigning at NPU meetings is strictly prohibited by the City of Atlanta's Code of Ordinances.

**Sec. 6-3019 Prohibition of Political Forums**

"Neighborhood planning unit meetings shall not be used for political forums or campaigning for city, county, state, or federal elections.

Examples of campaigning could include, but not be limited to:

- Introduction of elected officials as political candidates in upcoming elections;
- Distributing campaign materials and literature; and
- Conducting either of the above in City Hall, its rooms or offices.

Please contact Leah LaRue at 404.546.0159 or [llarue@atlantaga.gov](mailto:llarue@atlantaga.gov) with any questions or concerns.

## MATTERS FOR REVIEW AND COMMENT

Members can review subdivision applications and provide comments to be forwarded to the Subdivision Review Committee (SRC). Other applications may be presented to an NPU for review and comment when the address is within a 300-foot radius of the NPU's boundary. The Code of Ordinances does not require these applicants to attend NPU meetings.

<b>Board of Zoning Adjustment Applications (BZA)</b>		
Application	Property Address	Public Hearing Date
<a href="#">V-20-116 (Appeal)</a> Applicant seeks to appeal the decision to grant the special use permit under U-16-1	840 Woodrow Street SW	November 12, 2020

<b>Text Amendments – Zoning Ordinance</b>		
Legislation	Public Hearing	
<a href="#">Z-20-69</a> An Ordinance by Councilmember Howard Shook, Joyce Sheperd, JP Matzigkeit, Michael Julian Bond and Dustin Hillis to amend the 1982 Atlanta Zoning Ordinance, as amended, by adding a definition for Short-Term Rental (“STR”) and to prohibit short-term rentals as a use in the R-1 (Single-family residential), R-2 (Single-family residential), R-2A (Single-family residential), R-2B (Single-family residential), R-3 (Single-family residential), R-3A (Single-family residential), R-4 (Single-family residential), R-4A (Single-family residential), R-4B (Single-family residential), R-5 (Two-family residential), and PD-H (Planned development housing) zoning districts; and for other purposes. <a href="#">FACT SHEET</a>	Zoning Review Board – City Hall Council Chambers	December 3 or December 10, 2020