

**\*\* MEETING NOTICE \*\***

**MEMO TO: CITY OF ATLANTA FIRE FIGHTERS' DEFINED BENEFIT PENSION  
ADMINISTRATIVE COMMITTEE**

**BRENT HULLENDER  
LARRY MAHLE  
RUSSELL SYKES**

**JEFFREY NORMAN  
ROOSEVELT COUNCIL**

**FROM: MIKE SHEA**

**DATE: October 9, 2020**

**SUBJECT: COMMITTEE MEETING**

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Committee Members:

Please be advised that the Committee Meeting for the City of Atlanta Fire Fighters' Defined Benefit Pension Administrative Committee has been scheduled for [Thursday, October 15, 2020 at 11:00 a.m. EST.](#) *This meeting is being held by Teleconference due to Emergency Conditions*

**Members of the Public are invited to participate in the meeting through the following methods**

**Dial in number: 1-415-655-0003**

Join from a video system or application  
Dial [1736010416@zah.webex.com](tel:1736010416)

Join using Microsoft Lync or Microsoft Skype for Business  
Dial [1736010416.zah@lync.webex.com](tel:1736010416)

Meeting number (access code): **173 601 0416**

Meeting password: **t9WTmuwNP86**

Please contact us if you will be unable to attend.

cc: Mr. Ed Emerson  
Mr. Carl Christie  
Mr. Ray Adams  
Mr. Louis Amis  
Ms. Mary Shah  
Ms. Stephanie Atli