

NEIGHBORHOOD PLANNING UNIT – I

Wednesday, October 21, 2020 at 7:00 PM

To join the remote meeting, click [here](#)
Dial-In: 301-715-8592, access code, 92613332610#
Meeting ID: 926 1333 2610 Passcode: 905252



CONTACT INFORMATION

Eunice Glover, **Chairperson** – 404.840.0827 or chair.npui@gmail.com
Xackery Robinson, **Vice Chair** – 404.664.1574 or vchair.npui@gmail.com
Keyetta Holmes, **City of Atlanta, Planner** – 404.546.0166 or kmholmes@atlantaga.gov
Leah LaRue, **City of Atlanta, Assistant Director** – 404.330.6070 or llarue@atlantaga.gov

The Atlanta Planning Advisory Board, the support umbrella organization for NPUs, is encouraging you to [request an absentee ballot](#)

AGENDA

1. Call to Order and Moment of Silence
2. Approval of Agenda
3. Approval of Minutes
4. Reports from City Departmental Representatives & Elected Officials: 3 minutes per speaker
 - Atlanta Police Department, Zone #4: Major Carven Tyus: 404-756-1903 or cntyus@atlantaga.gov
 - Atlanta Police Department, Zone #1: Major Kelley Collier - 404-799-2487 or kcollier@atlantaga.gov.
 - Atlanta Fire Rescue Department: Chief Randall B. Slaughter – 404-546-7000
 - MARTA Police Department: Sargent S. Kent – 404-691-3810 or skent@itsmarta.com
 - Code Enforcement: Edward Roberson – 404-546-3869
 - Dept. of Public Works: Amechi Nwabude – 404-738-6884 or anwabude@atlantaga.gov
 - Department of Transportation: Commissioner Josh Rowan - jrowan@atlantaga.gov or 404-865-8873
 - Department of Watershed Management: Interim Commissioner Mikita Browning
 - Dept. of Customer Service/ATL311: Salethea Graham - sagraham@atlantaga.gov or 404-46-7315
 - Department of Parks and Recreation: Commissioner John Dargle Jr. – 404-546-7973 or jdargle@atlantaga.gov

NPU-I VOTING RULES per 2020 Bylaws

Eligible members shall be any person 18 years of age or older whose primary place of residence is within the NPU-I designated area or a representative of any corporation, organization, institution, or agency which owns property or has a place of business or profession within NPU-I designated area (Article II, Sec. 2.1). Each member in attendance at a meeting who has attended any two previous meetings during the preceding twelve months shall be eligible to vote on all matters including the election of officers (Article IV, Sec. 4.2). **Please sign in to ensure your attendance is recorded for voting eligibility.**



- Community Prosecutors Office - Zone #4: Shari Jones - 404.612.4952 or Shari.Jones@fultoncountyga.gov
 - Community Prosecutors Office - Zone #1 Brandon P. Thomas, J.D./D.C.L. Esq., - 404.612.4952 or Brandon.Thomas@fultoncountyga.gov
 - Office of the City Solicitor/Municipal Court of Atlanta – Deputy Solicitor Erika Smith – 404.658.7947 or EDSmith@Atlantaga.gov
5. Comments from Elected Officials
- Atlanta Councilmember Andrea Boone, District 10: 404-330-6055 or aboone@atlantaga.gov
 - Atlanta Councilmember Marci Overstreet, District 11: 404-330-6053 or mcoverstreet@atlantaga.gov
 - Commissioner Pat Gardner, State Representative: 404-656-0261 or patgardner@mindspring.com
 - Commissioner Natalie Hall, District 4: 404-612-8227 or Natalie.hall@fultoncountyga.gov
 - Commissioner Joe Carn, District 6: 404-612-4000 or joe.carn@fultoncountyga.gov
 - House Representative Marie Metze, District 55: 404-656-6372 or marie.metze@house.ga.gov
 - Senator Horacena Tate, State Representative, District 33: 404-463-8053 or horacena.tate@senate.ga.gov
6. Planner's Report
7. Matters for Voting/Review and Comment
8. Presentation(s): 15 Minutes
9. Chair Report: NPU-I; APAB
10. Committee Reports: Awards/Acknowledgement Committee: NPU-I Public Safety Committee (Neighborhood Watch Program); Communications Committee.
11. New Business

City of Atlanta Code of Ordinances
(Campaigning by Elected Officials & Candidates)

Campaigning at NPU meetings is strictly prohibited by the City of Atlanta's Code of Ordinances.

Sec. 6-3019 Prohibition of Political Forums

"Neighborhood planning unit meetings shall not be used for political forums or campaigning for city, county, state, or federal elections.

Examples of campaigning could include, but not be limited to:

- Introduction of elected officials as political candidates in upcoming elections;
- Distributing campaign materials and literature; and
- Conducting either of the above in City Hall, its rooms or offices.

Please contact Leah LaRue at 404.546.0159 or llarue@atlantaga.gov with any questions or concerns.

MATTERS FOR REVIEW AND COMMENT

Members can review subdivision applications and provide comments to be forwarded to the Subdivision Review Committee (SRC). Other applications may be presented to an NPU for review and comment when the address is within a 300-foot radius of the NPU's boundary. The Code of Ordinances does not require these applicants to attend NPU meetings.

| Text Amendments – Zoning Ordinance | |
|---|--|
| Legislation | Public Hearing |
| <p>Z-20-69 An Ordinance by Councilmember Howard Shook, Joyce Sheperd, JP Matzigkeit, Michael Julian Bond and Dustin Hillis to amend the 1982 Atlanta Zoning Ordinance, as amended, by adding a definition for Short-Term Rental (“STR”) and to prohibit short-term rentals as a use in the R-1 (Single-family residential), R-2 (Single-family residential), R-2A (Single-family residential), R-2B (Single-family residential), R-3 (Single-family residential), R-3A (Single-family residential), R-4 (Single-family residential), R-4A (Single-family residential), R-4B (Single-family residential), R-5 (Two-family residential), and PD-H (Planned development housing) zoning districts; and for other purposes. FACT SHEET</p> | <p>Zoning Review Board – City Hall Council Chambers</p> <p>December 3 or December 10, 2020</p> |

| 2020 COMMITTEE CHAIRS | |
|--|---|
| <p>ATLANTA PLANNING ADVISORY BOARD <u>Eunice Glover</u> & <u>Xackery Robinson</u></p> <p>COMMUNITY ENHANCEMENT:</p> <ul style="list-style-type: none"> • Zoning & Land Use: <u>Creighton Farrington</u> • Code Enforcement: • Transportation: <u>Greg D’Aguir</u> • Community Appearance: <p>COMMUNITY HISTORY & HISTORICAL SITES ENVIRONMENTAL COMMITTEE: <u>Malatrice Montgomery</u></p> <p>HUMAN SERVICES:</p> <ul style="list-style-type: none"> • Education • Community Health • Women; Youth; & Aging: <u>Brenda Walker</u> | <p>NPU-I AWARDS & ACKNOWLEDGEMENT COMMITTEE: <u>Zane McBride Spence</u></p> <p>NPU-I OPERATIONS</p> <ul style="list-style-type: none"> • Membership/Business: <u>Kenny Hill</u> • Membership/Religious: • Information/Communication: • Marketing/ Special Events: <p>PLANNING & COMMUNITY DEVELOPMENT COMMITTEE:</p> <ul style="list-style-type: none"> • Economic Development: • Community Affairs: <p>PUBLIC SAFETY COMMITTEE: <u>Michael Woodard</u></p> <p>PARKS & RECREATION: West Manor Park: <u>Heidi Woods</u> Jennie Drake Park: <u>Pauline Drake</u></p> |