

NEIGHBORHOOD PLANNING UNIT – H

Tuesday, February 17, 2026 at 7:00 PM

In Person:

The Cascades Townhomes Club House
600 Falls Drive SW
Atlanta, GA 30331

To access the remote meeting, click [HERE](#)

Meeting ID: 976 5253 7837

Dial-In: 646-558-8656

Access code: 976 5253 7837#



CONTACT INFORMATION

Khalifa Lee, **Chairperson** – 404.643.9202 or npuhwestatlanta@gmail.com

Rev. Tamara Manns, **Vice Chair** - npuhvicechair@gmail.com

M. John Jones, **Vice Chair of Public Policy** – moshea.john.jones@me.com

Audra Luke, **Vice Chair of Quality of Life** – audraluke7@gmail.com

Chrysandra Roland, **Vice Chair of Environment** – chrysandraroland@gmail.com

Aquandra Morris, **License Review Board Representative** – aquandra@gmail.com

Vacant, **Vice Chair of Marketing and Communications**

Vacant, **Assistant Secretary**

Vacant, **Assistant Recording Secretary**

Vacant, **Vice Chair of Education**

Vacant, **Treasurer**

Tia Williams, **City of Atlanta, Planner** – 470.454.8963 or tiawilliams@atlantaga.gov

Leah LaRue, **City of Atlanta, Director** – 404.330.6070 or llarue@atlantaga.gov

AGENDA

1. Opening Remarks/Introductions
2. Approval of Meeting Agenda & Last Meeting's Minutes
3. Reports from City Departmental Representatives- 2 minutes
 - Atlanta Police Department (Zone 1, Zone 4) & Atlanta Fire Department
 - Code Enforcement, Public Works (SWEET Officer), Watershed Management & Department of City Planning
4. Planner's Report
5. Matters for Voting
 - 2026 Community Impact Grant Project
 - ByLaws Committee Appointments, & NPU-H Bank Account Resolutions

NPU-H VOTING RULES per [2026 Bylaws](#)

Eligible members shall be any person 18 years of age or older whose primary place of residence is within the NPU-H designated area or a representative of any corporation, organization, institution, or agency which owns property or has a place of business or profession within NPU-H designated area (Article III, Sec. 1A). All eligible members shall have one (1) vote. Proxy voting shall not be allowed (Article IV, Sec. 8). **Please be sure to sign in to ensure your attendance is recorded for voting eligibility.**



6. Committee Reports – 2 minutes

- Community Club Report
- Public Policy
- Environment
- Public Safety
- Beautification, Parks & Recreation Report
- Education Report
- Code Enforcement
- Climate Resilience Board Representative

7. APAB Report

8. NPU-H Chair's Report

9. Presentations

- The Community Mediation Center of Greater Atlanta South | Cicely Breckenridge

10. Old Business

11. New Business

12. Announcements

13. Adjournment

PUBLIC NOTICES AND ANNOUNCEMENTS

Provided for informational purposes. Votes/comments are neither required nor expected.

Public Notice

[26-O-1079](#)

An Ordinance by Councilmember Thomas Worthy to amend Chapter 150 (Traffic and Vehicles), Article IV (Stopping, Standing and Parking), Division 3 (Parking Meters), Section 150-132 of the City of Atlanta Code of Ordinances, to adopt a parking fee study and associated fees for on-street metered parking; and for other purposes. [PUBLIC NOTICE](#)