

NEIGHBORHOOD PLANNING UNIT – S



Thursday, February 19, 2026 at 7:00 PM

To join the remote meeting, click [here](#)

Meeting ID: 993 2987 4388

Dial-In: 646-558-8656

Access code: 993 2987 4388#

Registration: Click [here](#) or call (770) 744-5311

CONTACT INFORMATION

Erika Brayboy Collier, **Chair** – 404.507.2312 or chair@npu-s.org

Carlos M. Garcia, **City of Atlanta, Planner** – 470.817.9856 or cmgarcia@AtlantaGa.Gov

Leah LaRue, **City of Atlanta, Director** – 404.330.6070 or llarue@atlantaga.gov

AGENDA

All reports are 3 minutes unless otherwise noted

1. Opening Remarks/Introductions
2. Approval of Minutes/Approval of Agenda
3. Reports from City Departmental Representatives
 - Police
 - Fire
 - ATL311
 - APD Code Enforcement
 - City Solicitor
 - Public Works
 - Watershed
 - WAWA
4. Comments from Elected Officials
5. Planner's Report
6. Matters for Voting
 - Chair & Vice-Chair Election
 - 2026 Community Impact Grant Project

NPU-S VOTING RULES per [2026 Bylaws](#)

Eligible members shall be any person 18 years of age or older whose primary place of residence is within the NPU-S designated area or a representative of any corporation, organization, institution, or agency which owns property or has a place of business or profession within NPU-S designated area (Article II, Sec. 1). All eligible members and institutional representatives shall have one vote (Article IV, Sec. 1-2). To vote, eligible members must attend three meetings within the prior twelve months (Article IV, Sec. 3). Proxy voting shall not be allowed (Article IV, Sec. 4). **Please sign in to ensure your attendance is recorded for voting eligibility.**



7. Presentations

- The Atlanta Mayor's Office of Cultural Affairs | Emily Fisher
- MARTA Artbound: MARTA Oakland City Station photography exhibit | Krystle Terry

8. Committee Reports

- Land Use - 1st Wednesdays, 6:15pm. Contact: land@npu-s.org
- Quality of Life - 2nd Thursdays, 6:30pm. Contact: quality@npu-s.org
- Assistant Services - 4th Wednesdays, 7pm. Contact: assistant@npu-s.org
- Policy - 1st Thursdays, 6pm, Contact: policy@npu-s.org
- Atlanta Planning Advisory Board (APAB) - 3rd Saturdays, 10am at City Hall
- Ft. Mac Local Redevelopment Authority - 3rd Thursdays, 1pm at Ft. MacPherson

9. Neighborhood Organization Reports

- Belmonte Hills – Meets Irregularly. Contact: emersonjo@hotmail.com
- Bush Mountain – 2nd Tuesdays, 6:30pm. Contact: taviuselder@yahoo.com
- Cascade Avenue – 4th Thursdays, 7pm. Contact: cascadeaveneighborhood@gmail.com
- Graymont Drive – 2nd Tuesdays, 6:30pm. Contact: robbiehunter2@yahoo.com
- Lorenzo Drive – 4th Saturdays, 4:30pm. Contact: thelders@bellsouth.net
- Oakland City – 4th Saturdays, 10:30am. Contact: occoatl@gmail.com
- Westridge/Sandtown Venetian Hills – 3rd Wednesday, 7:15pm.
Contact: VenetianHillsPresident@gmail.com

10. Old Business

11. New Business/Announcements

12. New Members

13. Adjournment

MATTERS FOR REVIEW AND COMMENT

Members can review subdivision applications and provide comments to be forwarded to the Subdivision Review Committee (SRC). Other applications may be presented to an NPU for review and comment when the address is within a 300-foot radius of the NPU's boundary. The Code of Ordinances does not require these applicants to attend NPU meetings.

Special Event Applications (MOSE)

| Event Name | Event Organizer | Event Location | Event Date |
|---|-------------------|---|-------------|
| Atlanta Beltline x Big Tigger BikeFest – 2026 | Brittany Brewster | Lee + White - 929 Lee Street SW/1070 White Street SW (NPU-T) | May 2, 2026 |

PUBLIC NOTICES AND ANNOUNCEMENTS

Provided for informational purposes. Votes/comments are neither required nor expected.

Public Notice

[26-O-1079](#)

An Ordinance by Councilmember Thomas Worthy to amend Chapter 150 (Traffic and Vehicles), Article IV (Stopping, Standing and Parking), Division 3 (Parking Meters), Section 150-132 of the City of Atlanta Code of Ordinances, to adopt a parking fee study and associated fees for on-street metered parking; and for other purposes. [PUBLIC NOTICE](#)

[26-O-1135](#)

An Ordinance to amend the Atlanta City Code Part II (General Ordinances), Chapter 146 (Taxation), Article III (Hotel or Motel Occupancy Tax), to update the interest rate provisions to correspond with State Law O.C.G.A. § 48-2-40; and for other purposes. [SUMMARY](#)

[26-O-1136](#)

An Ordinance to amend the Atlanta City Code Part II (General Ordinances), Chapter 146 (Taxation), Article IV (Rental Motor Vehicle Excise Tax), to update the interest rate provisions to correspond with State Law O.C.G.A. § 48-2-40; and for other purposes. [SUMMARY](#)

[26-O-1137](#)

An Ordinance to amend the Atlanta City Code Part II (General Ordinances), Chapter 10 (Alcoholic Beverages), Article II (Dealers and Manufacturers), Division 4 (Excise Taxes) to update the interest rate provisions to correspond with State Law O.C.G.A. § 48-2-40; and for other purposes. [SUMMARY](#)