

NEIGHBORHOOD PLANNING UNIT – R



Wednesday, March 4, 2026 at 7:00 PM

To register in advance, click [here](#)

Meeting ID: 886 2169 6544

Dial-In: +1 646 558 8656

Access code: 886 2169 6544#

CONTACT INFORMATION

Rita Harden, **Chairperson** – npur.exc@gmail.com

Tron Banks, **Vice Chairperson** – npur.exc@gmail.com

Brian Wismer, **City of Atlanta, Planner** – 470.990.2517 or bwismer@AtlantaGa.Gov

Leah LaRue, **City of Atlanta, Director** – 404.330.6070 or llarue@atlantaga.gov

AGENDA

7:00 pm – 7:25 pm

1. **Opening Remarks/Introductions**
2. **Reports from Elected and City Departmental Representatives**
(please allow public safety representatives to report first)

7:25 pm – 8:30 pm

1. **Approval of Minutes**
2. **Approval of Agenda**
3. **Committee Reports**
4. **Planner's Report**
5. **Matters for Voting**
6. **Old Business**
7. **Presentations**
8. **Announcements**
9. **Adjournment**

NPU-R VOTING RULES per [2026 NPU-R Bylaws](#)

Eligible members shall be any person 18 years of age or older whose primary place of residence is within the NPU-R designated area or a representative of any corporation, organization, institution, or agency which owns property or has a place of business or profession within NPU-R designated area (Article II, Sec. 2.1-2). All persons eligible for membership (as defined in Article II) shall have one vote on all general body issues. To become eligible to vote in elections, Bylaws adoption and/or revisions, members are required to have attended a minimum of four (4) general body meetings within the calendar year in which the election takes place (Article II, Sec. 2.3).



MATTERS FOR VOTING

NPUs provide recommendations to the City of Atlanta by voting to support or oppose applications. The application and the NPU's recommendations, along with Staff recommendations, are then considered by the appropriate board, association, commission, or office.

| Alcohol License Applications (LRB) | | | | |
|---|------------------|------------------|--------------------------|-----------------|
| Name of Business | Type of Business | Applicant | Property Address | Request |
| Bonanza Distilled Spirits | Package Store | Pinakin S. Patel | 2095 Campbellton Road SW | Change of Agent |
| Bonanza Beer Wine | Package Store | Pinakin S. Patel | 2095 Campbellton Road SW | Change of Agent |

| Zoning Review Board Applications (ZRB) | | |
|--|---------------------|--------------------|
| Application | Property Address | Public Hearing |
| Z-26-15 Applicant seeks to rezone the property from the PD-H (Planned housing development (single-family or multi-family)) zoning designation to the PD-H (Planned housing development (single-family or multi-family)) zoning designation. SITE PLAN | 1889 Wells Drive SW | April 2 or 9, 2026 |

PUBLIC NOTICES AND ANNOUNCEMENTS

Provided for informational purposes. Votes/comments are neither required nor expected.

| Public Notice |
|--|
| 26-O-1135 An Ordinance to amend the Atlanta City Code Part II (General Ordinances), Chapter 146 (Taxation), Article III (Hotel or Motel Occupancy Tax), to update the interest rate provisions to correspond with State Law O.C.G.A. § 48-2-40; and for other purposes. SUMMARY |
| 26-O-1136 An Ordinance to amend the Atlanta City Code Part II (General Ordinances), Chapter 146 (Taxation), Article IV (Rental Motor Vehicle Excise Tax), to update the interest rate provisions to correspond with State Law O.C.G.A. § 48-2-40; and for other purposes. SUMMARY |
| 26-O-1137 An Ordinance to amend the Atlanta City Code Part II (General Ordinances), Chapter 10 (Alcoholic Beverages), Article II (Dealers and Manufacturers), Division 4 (Excise Taxes) to update the interest rate provisions to correspond with State Law O.C.G.A. § 48-2-40; and for other purposes. SUMMARY |