

NEIGHBORHOOD PLANNING UNIT – X



Monday, March 9, 2026 at 7:00 PM

Online via [Zoom](#) – Meeting ID: 940 6017 9815

Phone via Zoom: 646-558-8656 Access code: 940 6017 9815#

Instructions for Joining the Meeting:

Online: Register in advance by clicking [here](#), then follow the instructions for signing in.

Phone: Dial 646-558-8656. Press # to continue as a participant. Enter access code: 940 6017 9815#.

If you are new to Zoom, please see attachment for detailed instructions

CONTACT INFORMATION

Zachary Adriaenssens, **Chairperson** – 404.985.9660 or chair@npu-x.com

Catherine Aaron, **Vice Chairperson** – 678.508.5547 or vice-chair@npu-x.com

Anna E. Williams, **City of Atlanta, Planner** – 470.230.7299 or aewilliams@atlantaga.gov

Leah LaRue, **City of Atlanta, Director** – 404.330.6070 or llarue@atlantaga.gov

AGENDA

1. Call to Order
 - NPU Chair Opening Remarks/Introductions
 - Approval of the March Agenda
2. Reports from City Departmental Representatives (*3 minutes each*)
(*Public safety representatives to report first*)
3. Comments from Elected Officials (*2 minutes each*)
4. Neighborhood Reports (*3 minutes each*)
 - Capitol View
 - Capitol View Manor
 - Hammond Park
 - Perkerson
 - Sylvan Hills

NPU-X VOTING RULES per [2026 Bylaws](#)

The membership of NPU-X consists of all persons 18 years of age or older whose primary place of residence is within the neighborhood planning unit, and any corporation, organization, institution, or agency which owns property or has a place of business or profession within NPU-X. (Article IV Sec 1). **Please sign in to ensure your attendance is recorded for voting eligibility.**



5. Committee Reports (*3 minutes each*)
 - Executive Committee
 - President's Report
 - Treasurer's Report
6. APAB Report
7. Planner's Report
8. Matters for Voting
 - Unfinished Business
 - New Business:
 - Approval of February Minutes
 - See *Matters for Voting* attachment
9. Presentations (*5 minutes*)
10. Announcements
11. Adjournment

MATTERS FOR VOTING

NPUs provide recommendations to the City of Atlanta by voting to support or oppose applications. The application and the NPU's recommendations, along with Staff recommendations, are then considered by the appropriate board, association, commission, or office.

Alcohol License Applications (LRB)				
Name of Business	Type of Business	Applicant	Property Address	Request
Metropolitan Shell	Gas Station	Zafar Rajpari	2477 Metropolitan Parkway SW	Change of Ownership
Texaco Food Mart	Gas Station	Syed Ali	1974 Sylvan Road SW	Change of Ownership
Lucky 7 Food Mart	C-Store	Partha Biswas	2610 Metropolitan Parkway SW	New Business

Zoning Review Board Applications (ZRB)		
Application	Property Address	Public Hearing
Z-26-10 Applicant seeks to rezone the property from the R-4 (Single-family residential, minimum lot size 0.21 acres) zoning designation to the R-4B (Single-family residential, minimum lot size 0.06 acres) zoning designation. SITE PLAN	1422 Athens Avenue SW	April 2 or 9, 2026

PUBLIC NOTICES AND ANNOUNCEMENTS

Provided for informational purposes. Votes/comments are neither required nor expected.

Public Notice

[26-O-1135](#)

An Ordinance to amend the Atlanta City Code Part II (General Ordinances), Chapter 146 (Taxation), Article III (Hotel or Motel Occupancy Tax), to update the interest rate provisions to correspond with State Law O.C.G.A. § 48-2-40; and for other purposes. [SUMMARY](#)

[26-O-1136](#)

An Ordinance to amend the Atlanta City Code Part II (General Ordinances), Chapter 146 (Taxation), Article IV (Rental Motor Vehicle Excise Tax), to update the interest rate provisions to correspond with State Law O.C.G.A. § 48-2-40; and for other purposes. [SUMMARY](#)

[26-O-1137](#)

An Ordinance to amend the Atlanta City Code Part II (General Ordinances), Chapter 10 (Alcoholic Beverages), Article II (Dealers and Manufacturers), Division 4 (Excise Taxes) to update the interest rate provisions to correspond with State Law O.C.G.A. § 48-2-40; and for other purposes. [SUMMARY](#)



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PARTICIPATION INSTRUCTIONS

WHY?

In order to ensure more people have access to be civically engaged and advocate for policies and planning that affect their communities, regardless of their location, multiple obligations, or physical ability to attend in-person.

HOW?

We will use [Zoom](#) to conduct a video webinar. The NPU-X meeting moderator will review the guidelines at the beginning of the meeting and manage participation so we enjoy an efficient and collaborative meeting. The meeting will follow the NPU-X agenda and may be recorded.

TO JOIN

Use one of these options:

ONLINE: https://zoom.us/meeting/register/tJAtcempqTliG9Gd_h-5Tcordb6gJXHz14r1

PHONE: 646-558-8656 Use Access Code: 940 6017 9815#

WEBINAR ID: Visit <https://zoom.us/join> Use Meeting ID: 940 6017 9815

New to virtual Zoom meetings? Click [here](#) for a Zoom step by step guide.

GUIDELINES

In order to conduct an orderly meeting, the NPU will follow [Robert's Rules of Order](#). To help with following these procedures, meeting attendees will be allowed to speak when called upon by the Chair of the NPU. The Chair and/or moderator will identify those who have "raised their hand" (explanation [here](#)). The Chair will acknowledge when it is your turn to speak. At that time, you will unmute themselves. If calling in by phone, you can press *6 to mute and unmute your phone and *9 to raise and lower your hand. All meeting attendees should remain on mute until they are acknowledged as the identified speaker. Anyone is allowed to use the chat function.