

NEIGHBORHOOD PLANNING UNIT – L



Tuesday, March 10, 2026 at 6:30 PM

To pre-register for the meeting, click [here](#)

Dial-In: 301-715-8592 Access code: 961 2883 9632#

CONTACT INFORMATION

Leonard Watkins, **Chairperson** – 770.912.4499 or chair@npuAtlanta.org

Oduntan Gordon, **Vice Chairperson** – 404-543-7203 or oduntangordon@hotmail.com

Nathan Gallentine, **City of Atlanta, Planner** – 470.880.7168 or ngallentine@atlantaga.gov

Leah LaRue, **City of Atlanta, Director** – 404.330.6070 or llarue@atlantaga.gov

AGENDA

1. Reports from City Departmental Representatives
(please allow public safety representatives to report first)
2. Comments from Elected Officials
3. Opening Remarks/Introductions
4. Committee Reports
5. APAB Report
6. Planner's Report
7. Matters for Voting **(please see attachment)**
8. Presentations
 - Play Fair ATL | Michael Collins
9. Unfinished Business
10. Announcements
11. Adjournment

NPU-L VOTING RULES per [2026 Bylaws](#)

Eligible members shall be any person 18 years of age or older whose primary place of residence is within the NPU-L designated area or a representative of any corporation, organization, institution, or agency which owns property or has a place of business or profession within NPU-L designated area (Article IV, Sec. 4.1 A and 4.1B). To be eligible to vote on matters other than the election of officers, a member must have attended three NPU-L meetings within the last six months. To vote on the election of officers of NPU-L, a member must attend four meetings between the months of January and October (Article IX, Sec. 9.1 and 9.2). **Please sign in to ensure your attendance is recorded for voting eligibility.**



MATTERS FOR VOTING

NPUs provide recommendations to the City of Atlanta by voting to support or oppose applications. The application and the NPU's recommendations, along with Staff recommendations, are then considered by the appropriate board, association, commission, or office.

Special Event Applications (MOSE)

Event Name	Event Organizer	Event Location	Event Date
Love in the City: Atl	Roberta Pratt	Rodney Cook Sr. Park	May 2, 2026
Showcase Atlanta	Lamar Stewart	Rodney Cook Sr. Park	June 10 – July 20, 2026

Alcohol License Applications (LRB)

Name of Business	Type of Business	Applicant	Property Address	Request
Walmart #7601	Retail Grocery	Helen L. Rush	835 Martin Luther King Junior Drive NW	Change of Agent

MATTERS FOR REVIEW AND COMMENT

Members can review subdivision applications and provide comments to be forwarded to the Subdivision Review Committee (SRC). Other applications may be presented to an NPU for review and comment when the address is within a 300-foot radius of the NPU's boundary. The Code of Ordinances does not require these applicants to attend NPU meetings.

Subdivision Review Committee Applications (SRC)

Application	Property Address	Hearing Date
SD-26-2 Applicant seeks to subdivide the property into 2 lots.	776 Neal Street NW	March 18, 2026

Special Event Applications (MOSE)

Event Name	Event Organizer	Event Location	Event Date
AGP Fundraiser AGP Fest	Tiwa Aganga-Williams	Morris Brown College – 643 Martin Luther King Jr. Drive (NPU-T)	June 6-7, 2026

PUBLIC NOTICES AND ANNOUNCEMENTS

Provided for informational purposes. Votes/comments are neither required nor expected.

Public Notice

[26-O-1135](#)

An Ordinance to amend the Atlanta City Code Part II (General Ordinances), Chapter 146 (Taxation), Article III (Hotel or Motel Occupancy Tax), to update the interest rate provisions to correspond with State Law O.C.G.A. § 48-2-40; and for other purposes. [SUMMARY](#)

[26-O-1136](#)

An Ordinance to amend the Atlanta City Code Part II (General Ordinances), Chapter 146 (Taxation), Article IV (Rental Motor Vehicle Excise Tax), to update the interest rate provisions to correspond with State Law O.C.G.A. § 48-2-40; and for other purposes. [SUMMARY](#)

[26-O-1137](#)

An Ordinance to amend the Atlanta City Code Part II (General Ordinances), Chapter 10 (Alcoholic Beverages), Article II (Dealers and Manufacturers), Division 4 (Excise Taxes) to update the interest rate provisions to correspond with State Law O.C.G.A. § 48-2-40; and for other purposes. [SUMMARY](#)

