

# NEIGHBORHOOD PLANNING UNIT – T



Wednesday, March 11, 2026, at 7:00 PM

In Person:  
Lee+White  
929 Lee Street – Suite A220  
Atlanta, GA 30310

To join remotely, click [here](#)  
Meeting ID: 973 7964 7582  
Dial-in: 646-558-8656  
Access code: 973 7964 7582#

## CONTACT INFORMATION

Angela Clyde, **Chairperson** – [chair@nputatlanta.com](mailto:chair@nputatlanta.com)  
Tannyce Parris, **Vice Chairperson** – [vicechair@nputatlanta.com](mailto:vicechair@nputatlanta.com)  
Dave Mardis, **Recording Secretary** – [secretary@nputatlanta.com](mailto:secretary@nputatlanta.com)  
Terry Ross, **Parliamentarian** – [lighthouseconsults55@gmail.com](mailto:lighthouseconsults55@gmail.com)  
Monique Forte, **City of Atlanta, Planner** – 404.546.0196 or [mbforte@atlantaga.gov](mailto:mbforte@atlantaga.gov)  
Leah LaRue, **City of Atlanta, Director** – 404.330.6070 or [llarue@atlantaga.gov](mailto:llarue@atlantaga.gov)

## AGENDA

1. Opening Remarks/Introductions
2. Moment of Reflection
3. Approval of Agenda
4. Approval of Minutes
5. Chair Report
6. Reports from City/County Departmental Representatives  
(Please allow representatives of public safety agencies to report first)
7. Comments from Elected Officials
8. Planner's Report
  - Matters for Vote/Review and Comment (See attachment)
9. Committee Reports
  - Zoning & Land Use – Loretia Dany Craig
  - Seasoned Citizens (Seniors) – Gwen Cain
  - Transportation – Winston Mitchell-Scott

### NPU-T VOTING RULES per [2026 Bylaws](#)

Eligible members shall be any persons 18 years or older whose primary place of residence is within the NPU-T designated area or a representative of any corporation, organization, institution, or agency which owns property or has a place of business or profession within NPU-T designated area (Article III, Sec. 1). All eligible members shall have one (1) vote (Article III, Sec. 7B). Members must attend at least three of the last six meetings in order to vote on general NPU-T Issues. Meetings do not have to be consecutive for NPU-T elections. (Article III, Sec. 7C.1). **Please sign in to ensure your attendance is recorded for voting eligibility.**



- Public Safety- Tannyce Parris
- Education- Sharifa Jackson
- Social Media – Dave Mardis & Lily Mosley
- Finance – Terry Ross

10. APAB Report – Lisa Stines, Vice President

11. Presentations

- The Community Mediation Center of Greater Atlanta South | Cicely Breckenridge

12. Unfinished Business

13. Announcements

14. Adjournment

# MATTERS FOR VOTING

NPUs provide recommendations to the City of Atlanta by voting to support or oppose applications. The application and the NPU's recommendations, along with Staff recommendations, are then considered by the appropriate board, association, commission, or office.

## Special Event Applications (MOSE)

Event Name	Event Organizer	Event Location	Event Date
<a href="#">Atlanta Beltline x Big Tigger BikeFest – 2026</a>	Brittany Brewster	Lee + White - 929 Lee Street SW/1070 White Street SW	May 2, 2026
<a href="#">The 33rd Annual Willie A Watkins Community Appreciation Festival</a>	Andre Gates & Willie A. Watkins	Howell Park – 983 Ralph David Abernathy Boulevard SW	May 25, 2026
<a href="#">AGP Fundraiser   AGP Fest</a>	Tiwa Aganga-Williams	Morris Brown College – 643 Martin Luther King Jr. Drive	June 6-7, 2026
<a href="#">Celebration of 250 Years of Resistance Against Oppression</a>	Jihad Abdulmumit	West End Park – 1111 Oak Street SW	July 4, 2026

## Board of Zoning Adjustment Applications (BZA)

Application	Property Address	Public Hearing
<a href="#">V-26-21</a> Applicant seeks a variance from the zoning ordinance to exceed the maximum lot coverage allowed from 55 percent to 57.89 percent in order to construct an addition to an existing single-family residence.	1342 Greenwich Street SW	April 2, 2026

## Zoning Review Board Applications (ZRB)

Application	Property Address	Public Hearing
<a href="#">Z-25-46</a> Applicant seeks to rezone the property from the C-1-C/BL (Community business, maximum floor area ratio 2.0 times net lot area conditional/BeltLine Overlay) zoning designation to the C-1-C/BL (Community business, maximum floor area ratio 2.0 times net lot area conditional/BeltLine Overlay) zoning designation to change conditions to develop a 16-unit townhome development. <a href="#">SITE PLAN</a> , <a href="#">ELEVATION</a>	1247 Ralph D. Abernathy Boulevard	-

# PUBLIC NOTICES AND ANNOUNCEMENTS

Provided for informational purposes. Votes/comments are neither required nor expected.

## Public Notice

<a href="#">26-O-1135</a> An Ordinance to amend the Atlanta City Code Part II (General Ordinances), Chapter 146 (Taxation), Article III (Hotel or Motel Occupancy Tax), to update the interest rate provisions to correspond with State Law O.C.G.A. § 48-2-40; and for other purposes. <a href="#">SUMMARY</a>
<a href="#">26-O-1136</a> An Ordinance to amend the Atlanta City Code Part II (General Ordinances), Chapter 146 (Taxation), Article IV (Rental Motor Vehicle Excise Tax), to update the interest rate provisions to correspond with State Law O.C.G.A. § 48-2-40; and for other purposes. <a href="#">SUMMARY</a>
<a href="#">26-O-1137</a> An Ordinance to amend the Atlanta City Code Part II (General Ordinances), Chapter 10 (Alcoholic Beverages), Article II (Dealers and Manufacturers), Division 4 (Excise Taxes) to update the interest rate provisions to correspond with State Law O.C.G.A. § 48-2-40; and for other purposes. <a href="#">SUMMARY</a>