

NEIGHBORHOOD PLANNING UNIT – G



Thursday, March 19, 2026 at 7:00 PM

To join the remote meeting, click [here](#)

Meeting ID: 935 8093 0222

Dial-In: 646-558-8656 Access code: 935 8093 0222#

CONTACT INFORMATION

Torrey Sumlin, **Chairperson** – 678.600.9829 or chair@npugatlanta.org

Nathan Carson, **City of Atlanta, Planner** – 404.330.6145 or NATCarson@atlantaga.gov

Leah LaRue, **City of Atlanta, Director** – 404.330.6070 or llarue@atlantaga.gov

AGENDA

All reports are 3 minutes unless otherwise noted

1. Opening Remarks/Introductions
2. Approval of Minutes
3. Approval of Agenda
4. Reports from City Departmental Representatives
(please allow public safety representatives to report first)
5. Comments from Elected Officials (**APS, City of Atlanta, and Fulton County**)
6. Matters for Voting (please see attachment)
7. Presentations
 - Georgia Power: Public Service Commission & Energy Assistance Program updates | Reggie Roby
 - West Atlanta Watershed Learning Network: Atlanta Watershed Learning Network's 10th Green Infrastructure Training | Ruby Mitchell-Harrison
8. Planner's Report
9. Committee Reports
10. Unfinished Business
11. New Business
12. Announcements
13. Adjournment

NPU-G VOTING RULES per [2026 Bylaws](#)

Eligible members shall be any person 18 years of age or older whose primary place of residence is within the NPU-G designated area or a representative of any corporation, place of worship, organization, institution, business, or agency which owns property or has a place of business or profession within NPU-G designated area. A member must attend three general meetings in a calendar year in order to maintain membership (Article II, Sec. 1). All eligible members shall have one (1) vote and must attend two consecutive meetings prior to becoming eligible to vote at the third meeting. (Article IV, Sec. 1). **Please sign in to ensure your attendance is recorded for voting eligibility.**



MATTERS FOR VOTING

NPUs provide recommendations to the City of Atlanta by voting to support or oppose applications. The application and the NPU's recommendations, along with Staff recommendations, are then considered by the appropriate board, association, commission, or office.

Special Event Applications (MOSE)

Event Name	Event Organizer	Event Location	Event Date
No Tables, No Chair ABI Festival	Brittany Brewster	Shirley Clarke Franklin Park, Ent 2 1660 Johnson Road	March 21, 2026
AMENDED Sweetwater 420 Festival 2026 GPE (Amended site plan and updated attendance. Previously supported in January)	Josh Antenucci	Westside Park 1660 Johnson Rd NW	April 17-18, 2026
Own Your Pace 5K	Charlene Hendricks	Shirley Clarke Franklin Park + Rebirth ATL Pavillion – 1660 Johnson Road NW	October 3, 2026

Zoning Review Board Applications (ZRB)

Application	Property Address	Public Hearing
Z-26-3 Applicant seeks to rezone the property from the R-4A (Single-family residential, minimum lot size 0.17 acres) zoning designation to the R-4B (Single-family residential, minimum lot size 0.06 acres) zoning designation. SITE PLAN	2404 Main Street NW	April 2 or 9, 2026